

SK≡PTIKO
science & spirituality

#488



***DMT FROM
MEXICAN TOADS***

FEATURING

NILES HECKMAN

1
00:00:04,789 --> 00:00:02,470
so i know you've heard about this i mean

2
00:00:06,550 --> 00:00:04,799
everyone's heard about this

3
00:00:08,390 --> 00:00:06,560
so what happened the first time that you

4
00:00:12,230 --> 00:00:08,400
smoked the toad medicine i just

5
00:00:15,509 --> 00:00:12,240
felt this white light this

6
00:00:16,150 --> 00:00:15,519
dissolution of my self it's like a

7
00:00:18,710 --> 00:00:16,160
cultural

8
00:00:19,349 --> 00:00:18,720
meme on the simpsons lift the toes

9
00:00:21,269 --> 00:00:19,359
infinite

10
00:00:23,590 --> 00:00:21,279
and have a cycle fractals and sacred

11
00:00:26,310 --> 00:00:23,600
geometry and energy

12
00:00:28,830 --> 00:00:26,320
but did you know it's freaking what i

13
00:00:31,429 --> 00:00:28,840

thought was the recognition with my

14

00:00:33,990 --> 00:00:31,439

breath

15

00:00:35,590 --> 00:00:34,000

okay right i want to show you uh the

16

00:00:36,790 --> 00:00:35,600

product of the collect of the medicine

17

00:00:40,150 --> 00:00:36,800

of this year

18

00:00:43,430 --> 00:00:40,160

this is what the natives and us

19

00:00:43,990 --> 00:00:43,440

have collected so far and i want to

20

00:00:47,590 --> 00:00:44,000

explain you

21

00:00:51,110 --> 00:00:47,600

the process of how we collect and do the

22

00:00:51,750 --> 00:00:51,120

the medicine so so that looks like a lot

23

00:00:59,430 --> 00:00:51,760

of medicine

24

00:01:04,710 --> 00:00:59,440

a collect of maybe a thousand of totes

25

00:01:08,149 --> 00:01:07,510

on today's show which is long long

26

00:01:10,149 --> 00:01:08,159

overdue

27

00:01:12,070 --> 00:01:10,159

and i have to apologize to nils and

28

00:01:16,070 --> 00:01:12,080

rack for taking so long to get this

29

00:01:16,630 --> 00:01:16,080

out especially since their documentary

30

00:01:19,590 --> 00:01:16,640

film

31

00:01:19,910 --> 00:01:19,600

series shamans of the global village is

32

00:01:23,990 --> 00:01:19,920

so

33

00:01:26,870 --> 00:01:24,000

truly truly amazing remarkable stuff

34

00:01:29,590 --> 00:01:26,880

that i really hope you go watch here's a

35

00:01:32,469 --> 00:01:29,600

clip from my interview with nils

36

00:01:33,510 --> 00:01:32,479

what do you think of that science of

37

00:01:36,950 --> 00:01:33,520

entheogens

38

00:01:38,710 --> 00:01:36,960

kind of a different flavor to them

39

00:01:41,190 --> 00:01:38,720

so it's been spoken of for example but

40

00:01:44,069 --> 00:01:41,200

like psilocybin mushrooms are very like

41

00:01:45,670 --> 00:01:44,079

cosmic and alien and then the other type

42

00:01:47,510 --> 00:01:45,680

of dmt which we highlight which you

43

00:01:49,270 --> 00:01:47,520

mentioned as the white light in episode

44

00:01:51,670 --> 00:01:49,280

one is very much like this kind of

45

00:01:52,389 --> 00:01:51,680

hadron of hyperspace that merges into

46

00:01:54,870 --> 00:01:52,399

the

47

00:01:56,550 --> 00:01:54,880

gaian you know god head type dynamic of

48

00:01:58,230 --> 00:01:56,560

fusing back into the light

49

00:01:59,670 --> 00:01:58,240

and then other other indigenous

50

00:02:03,670 --> 00:01:59,680

medicines such as like

51

00:02:07,109 --> 00:02:03,680

peyote and and um the cacti

52

00:02:08,070 --> 00:02:07,119

have a very kind of masculine uh desert

53

00:02:10,790 --> 00:02:08,080

energy to them and

54

00:02:11,510 --> 00:02:10,800

it's probably several things of what you

55

00:02:14,229 --> 00:02:11,520

hit on there

56

00:02:15,990 --> 00:02:14,239

one is probably like the the history and

57

00:02:18,309 --> 00:02:16,000

the genealogy of your people

58

00:02:20,150 --> 00:02:18,319

where your people come from um what you

59

00:02:22,869 --> 00:02:20,160

resonate with in terms of which medicine

60

00:02:24,630 --> 00:02:22,879

maybe your ancestors practiced with

61

00:02:27,030 --> 00:02:24,640

welcome to skeptico where we explore

62

00:02:29,589 --> 00:02:27,040

controversial science and spirituality

63

00:02:30,630 --> 00:02:29,599

with leading researchers thinkers and

64

00:02:33,670 --> 00:02:30,640

their critics

65

00:02:34,309 --> 00:02:33,680

i'm your host alex akaris and today we

66

00:02:37,670 --> 00:02:34,319

welcome

67

00:02:40,710 --> 00:02:37,680

niles heckman to skeptico nils

68

00:02:43,589 --> 00:02:40,720

is a truly amazing uh

69

00:02:46,309 --> 00:02:43,599

filmmaker documentarian uh in a

70

00:02:47,830 --> 00:02:46,319

photographer and a bunch of other stuff

71

00:02:50,150 --> 00:02:47,840

you're gonna see in a minute the

72

00:02:51,350 --> 00:02:50,160

stunningly beautiful documentary series

73

00:02:54,550 --> 00:02:51,360

he's done

74

00:02:58,710 --> 00:02:54,560

shamans of the global village

75

00:03:01,190 --> 00:02:58,720

he's also a blogger of podcaster

76

00:03:02,470 --> 00:03:01,200

communicator and i'm popping up his

77

00:03:04,630 --> 00:03:02,480

website here

78

00:03:06,070 --> 00:03:04,640

but there's so many interesting things

79

00:03:09,990 --> 00:03:06,080

to talk about

80

00:03:12,949 --> 00:03:10,000

he likes to put it in this category of

81

00:03:14,070 --> 00:03:12,959

ageless wisdom some people are calling

82

00:03:16,869 --> 00:03:14,080

and theogens

83

00:03:17,430 --> 00:03:16,879

the topic that we might pigeonhole it

84

00:03:19,430 --> 00:03:17,440

into

85

00:03:20,949 --> 00:03:19,440

but there's all kinds of stuff related

86

00:03:23,910 --> 00:03:20,959

to this that i think are

87

00:03:25,190 --> 00:03:23,920

just particularly interesting and really

88

00:03:28,869 --> 00:03:25,200

respect the the

89

00:03:31,670 --> 00:03:28,879

deeply intellectual way he's

90

00:03:32,070 --> 00:03:31,680

taking this trying to tie it with other

91

00:03:34,470 --> 00:03:32,080

things

92

00:03:35,990 --> 00:03:34,480

and contrasting it with what some people

93

00:03:38,309 --> 00:03:36,000

in the occult community are saying and

94

00:03:40,229 --> 00:03:38,319

all that i really like appreciated that

95

00:03:42,070 --> 00:03:40,239

the broad perspective that he seems to

96

00:03:43,190 --> 00:03:42,080

be bringing to all this so nils it's

97

00:03:45,430 --> 00:03:43,200

really cool

98

00:03:46,949 --> 00:03:45,440

to have you on i'm so glad we connected

99

00:03:48,789 --> 00:03:46,959

welcome

100

00:03:50,550 --> 00:03:48,799

yeah thanks alex i will not be spending

101
00:03:52,149 --> 00:03:50,560
this uh conversation trying to convince

102
00:03:54,309 --> 00:03:52,159
you we are biological robots in a

103
00:03:56,869 --> 00:03:54,319
meaningless universe

104
00:03:57,350 --> 00:03:56,879
okay no good you you're enough enough to

105
00:03:59,750 --> 00:03:57,360
do the

106
00:04:01,750 --> 00:03:59,760
little uh survey that i that i have

107
00:04:03,350 --> 00:04:01,760
which is always good because i do

108
00:04:05,350 --> 00:04:03,360
sometimes find myself talking to people

109
00:04:06,470 --> 00:04:05,360
and not realizing that we're kind of on

110
00:04:08,149 --> 00:04:06,480
a different

111
00:04:09,990 --> 00:04:08,159
page so it's kind of a good grounding

112
00:04:11,830 --> 00:04:10,000
thing you know so i thought we would

113
00:04:15,509 --> 00:04:11,840

jump right in

114

00:04:16,710 --> 00:04:15,519

and talk about this film series that

115

00:04:20,069 --> 00:04:16,720

you've done

116

00:04:21,670 --> 00:04:20,079

uh shamans of the global village

117

00:04:23,110 --> 00:04:21,680

it's like i said it's quite

118

00:04:23,909 --> 00:04:23,120

extraordinary do you want to tell us a

119

00:04:27,270 --> 00:04:23,919

little bit about

120

00:04:27,990 --> 00:04:27,280

your background nils how you came to do

121

00:04:29,590 --> 00:04:28,000

this particular

122

00:04:32,790 --> 00:04:29,600

work and then i thought we'd play a

123

00:04:34,390 --> 00:04:32,800

short introductory clip from it

124

00:04:37,830 --> 00:04:34,400

yeah sure i mean i would call myself to

125

00:04:39,590 --> 00:04:37,840

simplify a documentarian and an essayist

126

00:04:41,189 --> 00:04:39,600

and uh it's kind of like being a writer

127

00:04:43,270 --> 00:04:41,199

it's like well then what's the subject

128

00:04:45,030 --> 00:04:43,280

matter of what you focus on and

129

00:04:46,710 --> 00:04:45,040

depending upon the depth of the subject

130

00:04:48,629 --> 00:04:46,720

matter you you can

131

00:04:50,390 --> 00:04:48,639

there's a lot to pull from something so

132

00:04:52,230 --> 00:04:50,400

i what i more really am as an

133

00:04:53,990 --> 00:04:52,240

esotericist i don't necessarily put that

134

00:04:56,150 --> 00:04:54,000

front and center on the website

135

00:04:58,790 --> 00:04:56,160

but because esotericism is essentially

136

00:05:00,790 --> 00:04:58,800

the inside like you should see the outer

137

00:05:02,550 --> 00:05:00,800

work manifesting with what's correlating

138

00:05:04,310 --> 00:05:02,560

with what's going on with inside you so

139

00:05:05,430 --> 00:05:04,320

all of my overarching body of work

140

00:05:07,270 --> 00:05:05,440

focuses on

141

00:05:09,029 --> 00:05:07,280

yes themes of maybe what might be

142

00:05:12,230 --> 00:05:09,039

thought of as hopefully some level of

143

00:05:13,430 --> 00:05:12,240

ageless wisdom or you know spiritual

144

00:05:14,790 --> 00:05:13,440

philosophies

145

00:05:16,469 --> 00:05:14,800

what was your background and how long

146

00:05:17,909 --> 00:05:16,479

have you been doing this

147

00:05:20,230 --> 00:05:17,919

i've been doing it for about i think

148

00:05:21,670 --> 00:05:20,240

2012 was actually a year a significant

149

00:05:22,629 --> 00:05:21,680

year where some things really clicked

150

00:05:24,550 --> 00:05:22,639

over for me

151

00:05:26,790 --> 00:05:24,560

i'm in my early 40s now so it wasn't

152

00:05:27,110 --> 00:05:26,800

like i was some star child about 12 and

153

00:05:29,029 --> 00:05:27,120

was

154

00:05:30,629 --> 00:05:29,039

you know getting downloads from astral

155

00:05:32,629 --> 00:05:30,639

dimensions but like

156

00:05:33,909 --> 00:05:32,639

you know i i definitely have had in the

157

00:05:35,749 --> 00:05:33,919

last it's now

158

00:05:37,189 --> 00:05:35,759

practically 2021 at the time of this

159

00:05:37,990 --> 00:05:37,199

conversation so i've had the last eight

160

00:05:40,870 --> 00:05:38,000

years of really

161

00:05:41,510 --> 00:05:40,880

starting to focus on developing my craft

162

00:05:43,110 --> 00:05:41,520

personally

163

00:05:45,029 --> 00:05:43,120

taking the body of work from a past

164

00:05:45,670 --> 00:05:45,039

career skill set which involved working

165

00:05:47,830 --> 00:05:45,680

in

166

00:05:49,029 --> 00:05:47,840

essentially the formal structures of

167

00:05:50,550 --> 00:05:49,039

entertainment industries

168

00:05:52,629 --> 00:05:50,560

in very high level professional

169

00:05:54,310 --> 00:05:52,639

capacities and then applying

170

00:05:55,990 --> 00:05:54,320

some of that professional capacity to

171

00:05:58,629 --> 00:05:56,000

this content that is

172

00:05:59,990 --> 00:05:58,639

of higher you know higher more

173

00:06:02,550 --> 00:06:00,000

sophisticated content

174

00:06:04,309 --> 00:06:02,560

hold on i gotta drill in there because

175

00:06:07,590 --> 00:06:04,319

you have to know

176

00:06:07,990 --> 00:06:07,600

that buzzers are going off in people's

177

00:06:09,350 --> 00:06:08,000

head

178

00:06:11,430 --> 00:06:09,360

and they're going to want to know more

179

00:06:14,790 --> 00:06:11,440

about your

180

00:06:16,870 --> 00:06:14,800

move your segway from the

181

00:06:18,390 --> 00:06:16,880

entertainment industry it's like yeah

182

00:06:20,070 --> 00:06:18,400

why do you give up a very high paying

183

00:06:21,510 --> 00:06:20,080

salary to do something else i mean it's

184

00:06:23,270 --> 00:06:21,520

usually it's not an overnight thing

185

00:06:23,990 --> 00:06:23,280

either why does somebody transition from

186

00:06:26,150 --> 00:06:24,000

one

187

00:06:28,469 --> 00:06:26,160

career air quotes to another but the

188

00:06:31,350 --> 00:06:28,479

most simple answer to this is that

189

00:06:34,629 --> 00:06:31,360

basically i wasn't using a large part of

190

00:06:37,350 --> 00:06:34,639

my skill set it's like i had a very um

191

00:06:39,270 --> 00:06:37,360

professional desirable job within

192

00:06:39,990 --> 00:06:39,280

framework within the high-end commercial

193

00:06:42,070 --> 00:06:40,000

industry in los

194

00:06:43,670 --> 00:06:42,080

angeles and uh basically the

195

00:06:45,749 --> 00:06:43,680

post-production industry of hollywood

196

00:06:47,990 --> 00:06:45,759

and i also had done some work on game

197

00:06:49,830 --> 00:06:48,000

cinematics because games are very

198

00:06:51,189 --> 00:06:49,840

these days you know the games are so

199

00:06:52,550 --> 00:06:51,199

cinematic these days that it's like

200

00:06:54,230 --> 00:06:52,560

cinema and games are influencing each

201
00:06:56,550 --> 00:06:54,240
other and it's all blending together

202
00:06:57,510 --> 00:06:56,560
so i did a variety of capacities within

203
00:06:59,270 --> 00:06:57,520
those fields and

204
00:07:01,029 --> 00:06:59,280
occasionally i will still freelance very

205
00:07:02,870 --> 00:07:01,039
rarely in that capacity it's not like we

206
00:07:04,070 --> 00:07:02,880
overnight turn off one spigot and go

207
00:07:05,909 --> 00:07:04,080
into something else and it's very

208
00:07:07,670 --> 00:07:05,919
technician-based it's very like assembly

209
00:07:10,309 --> 00:07:07,680
line based no matter what so

210
00:07:11,909 --> 00:07:10,319
it was like i spent years and years just

211
00:07:13,589 --> 00:07:11,919
feeling like i was out of alignment and

212
00:07:14,550 --> 00:07:13,599
depression in life is usually a call for

213
00:07:15,990 --> 00:07:14,560

course correction

214

00:07:17,589 --> 00:07:16,000

so i wasn't fully depressed i mean i

215

00:07:19,510 --> 00:07:17,599

certainly appreciate the

216

00:07:20,629 --> 00:07:19,520

levels of professional work ethic within

217

00:07:22,230 --> 00:07:20,639

various industries whatever your

218

00:07:23,749 --> 00:07:22,240

industry but most people know that

219

00:07:25,029 --> 00:07:23,759

with informal structures of an industry

220

00:07:26,230 --> 00:07:25,039

it's not going to fully utilize your

221

00:07:28,390 --> 00:07:26,240

creative skill set

222

00:07:29,430 --> 00:07:28,400

so at the same time i'm it's not like

223

00:07:31,189 --> 00:07:29,440

you know you completely

224

00:07:33,110 --> 00:07:31,199

turn one off and then move on to the

225

00:07:33,670 --> 00:07:33,120

other it's a very slow transition phase

226

00:07:35,909 --> 00:07:33,680

so

227

00:07:37,430 --> 00:07:35,919

i did find ways to create other income

228

00:07:39,350 --> 00:07:37,440

streams doing things that were more of

229

00:07:40,870 --> 00:07:39,360

independent substance and depth

230

00:07:43,029 --> 00:07:40,880

and then thereby it's like you leave a

231

00:07:44,790 --> 00:07:43,039

much more lasting body of work

232

00:07:46,309 --> 00:07:44,800

and you know a lot of my work focuses on

233

00:07:48,869 --> 00:07:46,319

this kind of trifecta of

234

00:07:50,710 --> 00:07:48,879

spiritual growth and then some level of

235

00:07:52,150 --> 00:07:50,720

equilibrium because equilibrium is a

236

00:07:54,150 --> 00:07:52,160

kind of a stepping stone to

237

00:07:55,589 --> 00:07:54,160

what's called the great work and then

238

00:07:57,270 --> 00:07:55,599

those external manifest

239

00:07:58,790 --> 00:07:57,280

manifestations which should lead to

240

00:08:01,749 --> 00:07:58,800

creative outputs

241

00:08:03,430 --> 00:08:01,759

so this this trifecta has led to me

242

00:08:04,869 --> 00:08:03,440

becoming much more individualized like i

243

00:08:06,230 --> 00:08:04,879

think we're all ultimately trying to do

244

00:08:07,670 --> 00:08:06,240

right you're trying to become much

245

00:08:09,510 --> 00:08:07,680

you're trying to have a much more

246

00:08:12,629 --> 00:08:09,520

lasting legacy with what you do

247

00:08:13,589 --> 00:08:12,639

in terms of a body of work or some level

248

00:08:16,230 --> 00:08:13,599

of perennial

249

00:08:17,749 --> 00:08:16,240

wisdom or insight or sharing you know

250

00:08:19,189 --> 00:08:17,759

making your life mean something not just

251

00:08:21,029 --> 00:08:19,199

be an assembly line robot

252

00:08:22,790 --> 00:08:21,039

at whatever glorified level that might

253

00:08:25,830 --> 00:08:22,800

be

254

00:08:28,710 --> 00:08:25,840

nice okay let's see the product of that

255

00:08:30,710 --> 00:08:28,720

if we will or one of the products of it

256

00:08:32,870 --> 00:08:30,720

indigenous people across the globe have

257

00:08:33,589 --> 00:08:32,880

used sacred plants and animal medicines

258

00:08:35,909 --> 00:08:33,599

for millennia

259

00:08:37,350 --> 00:08:35,919

to heal illuminate and connect them to

260

00:08:39,509 --> 00:08:37,360

the web of life

261

00:08:41,909 --> 00:08:39,519

traditionally each culture had a healer

262

00:08:45,269 --> 00:08:41,919

that works on behalf of their patients

263

00:08:48,310 --> 00:08:45,279

what we call the shaman and now

264

00:08:50,070 --> 00:08:48,320

we find ourselves in a global village is

265

00:08:52,310 --> 00:08:50,080

it any wonder that we need our own

266

00:08:54,790 --> 00:08:52,320

healers that understand the deep power

267

00:08:57,110 --> 00:08:54,800

and sacredness these ancient earth

268

00:08:59,509 --> 00:08:57,120

medicines can reveal

269

00:09:02,150 --> 00:08:59,519

my name's rak razam and i'm an author

270

00:09:04,150 --> 00:09:02,160

filmmaker and shamanic facilitator

271

00:09:06,710 --> 00:09:04,160

join me as i interview and sit in

272

00:09:09,590 --> 00:09:06,720

ceremony experiencing healing medicines

273

00:09:12,150 --> 00:09:09,600

with western shamans across the globe

274

00:09:13,509 --> 00:09:12,160

watch firsthand as i document a modern

275

00:09:15,829 --> 00:09:13,519

shamanic resurgence

276
00:09:17,990 --> 00:09:15,839
being passed on from indigenous tribes

277
00:09:21,110 --> 00:09:18,000
to a new wave of medicine people

278
00:09:24,690 --> 00:09:21,120
working in the 21st century

279
00:09:27,590 --> 00:09:24,700
this is shamans of the global village

280
00:09:30,310 --> 00:09:27,600
[Music]

281
00:09:31,190 --> 00:09:30,320
hey man that's a heck of a trailer

282
00:09:33,829 --> 00:09:31,200
teaser

283
00:09:35,670 --> 00:09:33,839
uh kind of tee it up thing there tell us

284
00:09:38,870 --> 00:09:35,680
what's going on there

285
00:09:41,990 --> 00:09:38,880
with you and rack and that first uh

286
00:09:44,630 --> 00:09:42,000
first one in the series that you did

287
00:09:47,030 --> 00:09:44,640
yeah so this show is basically um an

288
00:09:49,030 --> 00:09:47,040

independently made documentary series

289

00:09:50,790 --> 00:09:49,040

and it's essentially a collaboration

290

00:09:52,630 --> 00:09:50,800

between raqqa zam whose voice you heard

291

00:09:53,110 --> 00:09:52,640

there as the host of the show and myself

292

00:09:55,110 --> 00:09:53,120

and

293

00:09:56,870 --> 00:09:55,120

we created it in 2016 with just this

294

00:09:57,430 --> 00:09:56,880

pilot episode on a very shoestring

295

00:09:58,949 --> 00:09:57,440

budget

296

00:10:00,949 --> 00:09:58,959

we went down to mexico with one of the

297

00:10:02,310 --> 00:10:00,959

tribes there and shot it

298

00:10:03,590 --> 00:10:02,320

and it was a long process i mean we're

299

00:10:05,910 --> 00:10:03,600

kind of figuring out what it ultimately

300

00:10:08,150 --> 00:10:05,920

was going to be but then

301
00:10:09,509 --> 00:10:08,160
it came out really good as essentially a

302
00:10:11,590 --> 00:10:09,519
pilot episode of something that

303
00:10:13,430 --> 00:10:11,600
is not professionally funded it's just

304
00:10:15,190 --> 00:10:13,440
something that's made independently

305
00:10:16,630 --> 00:10:15,200
and like all documentary filmmaking it's

306
00:10:17,990 --> 00:10:16,640
just like a question about how does a

307
00:10:19,829 --> 00:10:18,000
documentary even get made in the first

308
00:10:21,269 --> 00:10:19,839
place so if i'm going to do something

309
00:10:22,310 --> 00:10:21,279
outside the formal structures of the

310
00:10:23,829 --> 00:10:22,320
industry it's like

311
00:10:25,990 --> 00:10:23,839
and do something that's on a shoestring

312
00:10:27,430 --> 00:10:26,000
budget you might as well make something

313
00:10:28,790 --> 00:10:27,440

that's essentially what i would say is

314

00:10:30,790 --> 00:10:28,800

very paradigm destroying

315

00:10:31,990 --> 00:10:30,800

or very leading edge in terms of its

316

00:10:33,910 --> 00:10:32,000

wisdom and content and not

317

00:10:35,509 --> 00:10:33,920

something that you know you would find

318

00:10:38,470 --> 00:10:35,519

at first

319

00:10:40,310 --> 00:10:38,480

pull from a streaming service or

320

00:10:41,430 --> 00:10:40,320

necessarily a hollywood studio so you're

321

00:10:43,430 --> 00:10:41,440

going to get things in this

322

00:10:44,790 --> 00:10:43,440

series that are i i don't want to say

323

00:10:46,550 --> 00:10:44,800

necessarily the pretentious thing i've

324

00:10:47,509 --> 00:10:46,560

like never been filmed before

325

00:10:49,990 --> 00:10:47,519

but you're definitely going to see

326

00:10:51,910 --> 00:10:50,000

things that are of a timeless way that

327

00:10:54,470 --> 00:10:51,920

indigenous people have always used these

328

00:10:55,990 --> 00:10:54,480

these practices that necessarily haven't

329

00:10:57,110 --> 00:10:56,000

had a spotlight put on them

330

00:10:59,910 --> 00:10:57,120

right so it's like we might as well

331

00:11:01,509 --> 00:10:59,920

focus on something that is a actual

332

00:11:03,509 --> 00:11:01,519

phenomenally

333

00:11:05,030 --> 00:11:03,519

deep spiritual practice and combine that

334

00:11:06,150 --> 00:11:05,040

with some level of high production value

335

00:11:07,990 --> 00:11:06,160

to create something that's hopefully

336

00:11:10,710 --> 00:11:08,000

novel and original

337

00:11:12,790 --> 00:11:10,720

yeah i i i get all that and so um i

338

00:11:15,910 --> 00:11:12,800

think it's great and i really enjoyed it

339

00:11:19,350 --> 00:11:15,920

and it was very well done

340

00:11:21,350 --> 00:11:19,360

beautiful cinematography excellent

341

00:11:23,269 --> 00:11:21,360

sound like all the stuff i mean you guys

342

00:11:25,829 --> 00:11:23,279

just did did a great job on it

343

00:11:28,949 --> 00:11:25,839

i think the the the shaman thing in the

344

00:11:31,670 --> 00:11:28,959

entheogen thing one of the beauties

345

00:11:33,350 --> 00:11:31,680

of the kind of explosion of the

346

00:11:35,750 --> 00:11:33,360

alternative media is

347

00:11:37,190 --> 00:11:35,760

we all kind of know that or at least

348

00:11:40,150 --> 00:11:37,200

know that

349

00:11:41,509 --> 00:11:40,160

much more than we ever did what you

350

00:11:41,990 --> 00:11:41,519

brought that i think was particularly

351
00:11:44,310 --> 00:11:42,000
interesting

352
00:11:45,190 --> 00:11:44,320
we can dive into the the content a

353
00:11:47,590 --> 00:11:45,200
little bit because i think

354
00:11:49,110 --> 00:11:47,600
people find it really interesting in

355
00:11:51,670 --> 00:11:49,120
episode one

356
00:11:53,350 --> 00:11:51,680
you actually do you know the dmt they

357
00:11:54,150 --> 00:11:53,360
get from the toads you know we've kind

358
00:11:56,550 --> 00:11:54,160
of heard this

359
00:11:59,030 --> 00:11:56,560
but you guys go there to this guy in the

360
00:12:01,670 --> 00:11:59,040
sonoran desert this doctor

361
00:12:03,350 --> 00:12:01,680
and you know show how they're actually

362
00:12:05,750 --> 00:12:03,360
extracting it and then

363
00:12:07,350 --> 00:12:05,760

processing it and i think people will

364

00:12:10,629 --> 00:12:07,360

find that part of it really

365

00:12:12,870 --> 00:12:10,639

interesting and then uh

366

00:12:15,110 --> 00:12:12,880

heagle's really deep into it in a number

367

00:12:17,350 --> 00:12:15,120

of a kind of anthropological

368

00:12:19,590 --> 00:12:17,360

kind of exploration of you know the

369

00:12:21,750 --> 00:12:19,600

cultures down here have lost this

370

00:12:22,949 --> 00:12:21,760

but i can trace it back in some of the

371

00:12:25,030 --> 00:12:22,959

art and stuff like that

372

00:12:26,629 --> 00:12:25,040

i mean you really do go deep and then

373

00:12:28,069 --> 00:12:26,639

you also go into kind of the

374

00:12:32,230 --> 00:12:28,079

experiential part

375

00:12:35,430 --> 00:12:32,240

of people using this ceremonially

376

00:12:37,030 --> 00:12:35,440

or but we don't know it is used in

377

00:12:39,910 --> 00:12:37,040

ceremonial

378

00:12:41,110 --> 00:12:39,920

fashion in the documentary but i don't

379

00:12:41,990 --> 00:12:41,120

know that it's limited to that so

380

00:12:44,470 --> 00:12:42,000

there's just

381

00:12:45,590 --> 00:12:44,480

you know dive into that first what are

382

00:12:49,350 --> 00:12:45,600

people

383

00:12:53,110 --> 00:12:49,360

responding to in that episode one

384

00:12:55,910 --> 00:12:53,120

and the the toad based dmt

385

00:12:57,190 --> 00:12:55,920

experience yeah well let me i guess i

386

00:12:58,230 --> 00:12:57,200

should back up a little bit because it's

387

00:13:00,389 --> 00:12:58,240

relevant to your

388

00:13:01,910 --> 00:13:00,399

show and kind of a pre a question that

389

00:13:02,710 --> 00:13:01,920

you would ask me before we hit record

390

00:13:04,069 --> 00:13:02,720

here

391

00:13:06,150 --> 00:13:04,079

which kind of blends into what i'm

392

00:13:07,670 --> 00:13:06,160

expect uh skeptical about and it's

393

00:13:10,230 --> 00:13:07,680

somewhat of like my law

394

00:13:12,230 --> 00:13:10,240

a life philosophy or what we might call

395

00:13:13,990 --> 00:13:12,240

like a cipher formula for decoding many

396

00:13:15,910 --> 00:13:14,000

of the world's problems which is

397

00:13:17,110 --> 00:13:15,920

what also somewhat encapsulates my work

398

00:13:18,790 --> 00:13:17,120

and it's funny i've been writing an

399

00:13:19,910 --> 00:13:18,800

essay on this and i'm

400

00:13:21,990 --> 00:13:19,920

thinking it could be called something

401
00:13:23,750 --> 00:13:22,000
like the bidirectional law of

402
00:13:25,590 --> 00:13:23,760
non-correspondence or the

403
00:13:26,870 --> 00:13:25,600
scale law of obviousness or something

404
00:13:28,710 --> 00:13:26,880
but this is

405
00:13:30,230 --> 00:13:28,720
essentially my world premiere here so

406
00:13:31,750 --> 00:13:30,240
chime on in also if you want to add

407
00:13:32,230 --> 00:13:31,760
anything to this at any time but we have

408
00:13:35,910 --> 00:13:32,240
a

409
00:13:37,190 --> 00:13:35,920
the eons

410
00:13:39,750 --> 00:13:37,200
where there's essentially small

411
00:13:42,310 --> 00:13:39,760
structures that are natural systems

412
00:13:42,790 --> 00:13:42,320
that have gone large over time right and

413
00:13:45,910 --> 00:13:42,800

large

414

00:13:47,829 --> 00:13:45,920

typically has led to massive problems

415

00:13:48,949 --> 00:13:47,839

when more small structures were more the

416

00:13:50,550 --> 00:13:48,959

natural way

417

00:13:52,870 --> 00:13:50,560

so i kind of used this comparison of

418

00:13:53,670 --> 00:13:52,880

like small to big or bottom up to top

419

00:13:55,829 --> 00:13:53,680

down

420

00:13:56,949 --> 00:13:55,839

or maybe like inner to outer or

421

00:13:58,710 --> 00:13:56,959

sometimes you could say of it as like

422

00:14:00,310 --> 00:13:58,720

decentralized decentralized or

423

00:14:02,550 --> 00:14:00,320

individualization

424

00:14:03,829 --> 00:14:02,560

versus collectivism or what i would

425

00:14:05,590 --> 00:14:03,839

actually say from a spiritual

426

00:14:07,030 --> 00:14:05,600

perspective is more esoteric versus

427

00:14:09,590 --> 00:14:07,040

exoteric

428

00:14:11,350 --> 00:14:09,600

so shamanism is is what i'm going to get

429

00:14:12,629 --> 00:14:11,360

at which being with the being a key

430

00:14:14,629 --> 00:14:12,639

correspondence to something that's

431

00:14:15,189 --> 00:14:14,639

related to like small level spirituality

432

00:14:17,189 --> 00:14:15,199

but

433

00:14:18,389 --> 00:14:17,199

in terms of big structures in society

434

00:14:19,670 --> 00:14:18,399

today we have something like

435

00:14:21,350 --> 00:14:19,680

let's say if you're more right-leaning

436

00:14:22,790 --> 00:14:21,360

in your politics a lot of more

437

00:14:24,230 --> 00:14:22,800

right-leaning people have identified

438

00:14:25,990 --> 00:14:24,240

something like big government

439

00:14:27,590 --> 00:14:26,000

which is this centralized government

440

00:14:29,189 --> 00:14:27,600

governmental form of power and

441

00:14:30,550 --> 00:14:29,199

without getting you know a wash in the

442

00:14:32,150 --> 00:14:30,560

spaghetti sauce or the politics of

443

00:14:34,310 --> 00:14:32,160

something you know we can say that

444

00:14:35,750 --> 00:14:34,320

that that can lead to any side of a

445

00:14:37,269 --> 00:14:35,760

political aisle with you know what we

446

00:14:38,310 --> 00:14:37,279

have in terms of like communism or

447

00:14:40,470 --> 00:14:38,320

fascism or

448

00:14:43,269 --> 00:14:40,480

even kind of post-truth corporate

449

00:14:44,870 --> 00:14:43,279

consumer capitalism or plutocracy or

450

00:14:46,710 --> 00:14:44,880

any sort of centralized governmental

451
00:14:48,230 --> 00:14:46,720
power structure but what you don't

452
00:14:49,350 --> 00:14:48,240
necessarily ever hear is then the other

453
00:14:51,030 --> 00:14:49,360
side of this spectrum is big

454
00:14:52,949 --> 00:14:51,040
corporations right we have a

455
00:14:54,069 --> 00:14:52,959
massive consumerist commercial culture

456
00:14:56,949 --> 00:14:54,079
these days

457
00:14:58,069 --> 00:14:56,959
which max you know it's it's full it's

458
00:15:00,550 --> 00:14:58,079
it's sole

459
00:15:02,150 --> 00:15:00,560
uh profit or sole reason for existence

460
00:15:03,829 --> 00:15:02,160
in a large structural reason is to

461
00:15:05,750 --> 00:15:03,839
maximize quarterly profits we have

462
00:15:07,590 --> 00:15:05,760
boards of directors who

463
00:15:10,310 --> 00:15:07,600

demand endless financial growth on a

464

00:15:12,389 --> 00:15:10,320

planet of finite material resources

465

00:15:14,150 --> 00:15:12,399

and you know these systems are are pro

466

00:15:14,949 --> 00:15:14,160

at privatizing gains and socializing

467

00:15:17,509 --> 00:15:14,959

losses

468

00:15:18,389 --> 00:15:17,519

it's oftentimes done at the public purse

469

00:15:20,710 --> 00:15:18,399

and you know we

470

00:15:22,629 --> 00:15:20,720

it's a system that's used to this this

471

00:15:24,389 --> 00:15:22,639

kind of governmental corporate

472

00:15:26,069 --> 00:15:24,399

large-scale structure is designed to

473

00:15:27,829 --> 00:15:26,079

just get working-class people in

474

00:15:29,030 --> 00:15:27,839

fighting you know the two two sets of

475

00:15:30,310 --> 00:15:29,040

people on opposite sides of the

476

00:15:32,310 --> 00:15:30,320

political aisle that each make fifty

477

00:15:33,670 --> 00:15:32,320

thousand dollars a year or even less

478

00:15:34,790 --> 00:15:33,680

you know are infighting when they are

479

00:15:36,310 --> 00:15:34,800

not looking up at the guy in the

480

00:15:37,829 --> 00:15:36,320

high-rise building that's making eleven

481

00:15:39,430 --> 00:15:37,839

thousand dollars an hour with a team of

482

00:15:40,710 --> 00:15:39,440

lobbyists in washington

483

00:15:42,310 --> 00:15:40,720

so we have this very much like

484

00:15:43,670 --> 00:15:42,320

corporatized government dynamic and then

485

00:15:45,990 --> 00:15:43,680

we can carry this big

486

00:15:47,189 --> 00:15:46,000

scale system stuff into like big money

487

00:15:49,910 --> 00:15:47,199

as well which like

488

00:15:51,829 --> 00:15:49,920

we have a centralized federal reserve an

489

00:15:52,710 --> 00:15:51,839

aristocratic class that you know is

490

00:15:55,910 --> 00:15:52,720

engaged in

491

00:15:57,829 --> 00:15:55,920

like medieval feudalism of what has left

492

00:15:59,749 --> 00:15:57,839

us today within today's society

493

00:16:00,870 --> 00:15:59,759

massive amounts of wealth and equality

494

00:16:02,790 --> 00:16:00,880

you know there's a website called

495

00:16:04,710 --> 00:16:02,800

lcurve.org that you can go check some of

496

00:16:06,150 --> 00:16:04,720

that out that's very eroding to our

497

00:16:08,389 --> 00:16:06,160

middle class and

498

00:16:09,990 --> 00:16:08,399

you know let alone poor people which is

499

00:16:11,430 --> 00:16:10,000

indigenous people you know indigenous

500

00:16:13,269 --> 00:16:11,440

people are very much on the bottom of a

501
00:16:14,870 --> 00:16:13,279
social economic totem

502
00:16:16,550 --> 00:16:14,880
and then we get into another big system

503
00:16:18,389 --> 00:16:16,560
something like science and i know alex

504
00:16:20,230 --> 00:16:18,399
you've talked a lot about science from

505
00:16:22,550 --> 00:16:20,240
you know getting consciousness wrong in

506
00:16:24,310 --> 00:16:22,560
the sense of that but a lot of

507
00:16:26,550 --> 00:16:24,320
much of big science systems within

508
00:16:29,269 --> 00:16:26,560
formal structures are very materialist

509
00:16:30,470 --> 00:16:29,279
materialistic and demonstrably expensive

510
00:16:33,030 --> 00:16:30,480
with the development of the

511
00:16:33,670 --> 00:16:33,040
atomic bomb or the large hadron collider

512
00:16:35,350 --> 00:16:33,680
and you know

513
00:16:36,870 --> 00:16:35,360

a lot of scientists with informal

514

00:16:38,710 --> 00:16:36,880

structures uh

515

00:16:40,470 --> 00:16:38,720

cares seem to care as much about keeping

516

00:16:41,829 --> 00:16:40,480

tenure as trying to actually really

517

00:16:42,389 --> 00:16:41,839

develop something that's on the leading

518

00:16:43,829 --> 00:16:42,399

edge

519

00:16:45,990 --> 00:16:43,839

and of course there's an old phrase that

520

00:16:47,030 --> 00:16:46,000

says like science advances one funeral

521

00:16:48,790 --> 00:16:47,040

at a time

522

00:16:50,470 --> 00:16:48,800

and then in terms of something other bit

523

00:16:51,189 --> 00:16:50,480

another big thing in terms of like big

524

00:16:53,430 --> 00:16:51,199

religion

525

00:16:55,110 --> 00:16:53,440

or what we might call big spirituality

526

00:16:57,670 --> 00:16:55,120

we have this cult of religion

527

00:16:58,389 --> 00:16:57,680

right which is this i think i i think at

528

00:17:00,230 --> 00:16:58,399

one point i heard

529

00:17:01,430 --> 00:17:00,240

you say alex you you specifically that

530

00:17:02,949 --> 00:17:01,440

the difference between a

531

00:17:04,549 --> 00:17:02,959

difference between a cult and religion

532

00:17:05,510 --> 00:17:04,559

is just the number of subscribers right

533

00:17:07,270 --> 00:17:05,520

so we have a

534

00:17:09,350 --> 00:17:07,280

religious construct that's essentially

535

00:17:10,150 --> 00:17:09,360

around today that's really just made by

536

00:17:12,630 --> 00:17:10,160

man

537

00:17:13,590 --> 00:17:12,640

to reduce larger spiritual concepts into

538

00:17:17,189 --> 00:17:13,600

pre-packaged

539

00:17:18,150 --> 00:17:17,199

sets of moral doctrine which people buy

540

00:17:19,990 --> 00:17:18,160

wholesale

541

00:17:21,669 --> 00:17:20,000

and we've had a very much imperial take

542

00:17:23,750 --> 00:17:21,679

over that with constantine

543

00:17:24,789 --> 00:17:23,760

you know weaponizing the bible in rome

544

00:17:26,150 --> 00:17:24,799

and you know

545

00:17:28,309 --> 00:17:26,160

turning things into like literal

546

00:17:30,470 --> 00:17:28,319

readings of the scriptures

547

00:17:33,029 --> 00:17:30,480

much of which are very barbaric at face

548

00:17:33,350 --> 00:17:33,039

value and we have you know there's dogma

549

00:17:36,630 --> 00:17:33,360

with

550

00:17:38,789 --> 00:17:36,640

you know large g god and

551
00:17:40,070 --> 00:17:38,799
the the outsourcing of things in terms

552
00:17:42,710 --> 00:17:40,080
of like uh

553
00:17:44,070 --> 00:17:42,720
heaven and hell or um outsourced

554
00:17:45,510 --> 00:17:44,080
external

555
00:17:47,830 --> 00:17:45,520
what's essentially happened is we've

556
00:17:49,830 --> 00:17:47,840
extort we've externalized things into

557
00:17:50,950 --> 00:17:49,840
corporealized deities

558
00:17:52,950 --> 00:17:50,960
and these structures are very

559
00:17:55,029 --> 00:17:52,960
patriarchal they're very

560
00:17:56,390 --> 00:17:55,039
dominant they're very disempowering to

561
00:17:57,190 --> 00:17:56,400
women you know you look at something

562
00:18:01,029 --> 00:17:57,200
like

563
00:18:02,470 --> 00:18:01,039

um the burqa and fundamentalist islam

564

00:18:04,789 --> 00:18:02,480

and then within these formal large

565

00:18:06,470 --> 00:18:04,799

structures large structures of religion

566

00:18:08,630 --> 00:18:06,480

we have pedophilia

567

00:18:10,310 --> 00:18:08,640

there's mega churches i was in a i went

568

00:18:12,470 --> 00:18:10,320

to a wedding recently in alabama that

569

00:18:14,230 --> 00:18:12,480

was at a mega church and oh my gosh dude

570

00:18:15,669 --> 00:18:14,240

it was like the most commercial

571

00:18:17,430 --> 00:18:15,679

the place looked more like a shopping

572

00:18:19,190 --> 00:18:17,440

mall than it did to do with anything

573

00:18:21,270 --> 00:18:19,200

within spirituality

574

00:18:22,310 --> 00:18:21,280

and um i i occasionally will also get

575

00:18:25,110 --> 00:18:22,320

these

576

00:18:25,750 --> 00:18:25,120

uh advert adverts on linkedin which is

577

00:18:27,510 --> 00:18:25,760

you know this

578

00:18:28,950 --> 00:18:27,520

work based social network for job

579

00:18:30,310 --> 00:18:28,960

postings that i kind of peek at and

580

00:18:31,750 --> 00:18:30,320

every once in a while with a bunch of

581

00:18:33,110 --> 00:18:31,760

corporations or big tech companies

582

00:18:34,630 --> 00:18:33,120

they'll be like a church

583

00:18:36,230 --> 00:18:34,640

that's seeking out something so that

584

00:18:37,510 --> 00:18:36,240

that is not a spiritual entity that's a

585

00:18:39,830 --> 00:18:37,520

commercial entity

586

00:18:41,110 --> 00:18:39,840

and we have you know televangelist

587

00:18:42,150 --> 00:18:41,120

preachers that do this massive

588

00:18:44,390 --> 00:18:42,160

fundraising and

589

00:18:46,390 --> 00:18:44,400

have huge 14 000 square foot houses in

590

00:18:48,789 --> 00:18:46,400

texas and fly on mega jests

591

00:18:50,230 --> 00:18:48,799

you know we have you see the negative

592

00:18:51,990 --> 00:18:50,240

aspects of big religion

593

00:18:53,830 --> 00:18:52,000

within the politics of the vatican or

594

00:18:55,909 --> 00:18:53,840

something like israel

595

00:18:57,830 --> 00:18:55,919

and then what that essentially is is

596

00:18:58,390 --> 00:18:57,840

separation between the exoteric the

597

00:19:01,750 --> 00:18:58,400

outer

598

00:19:03,510 --> 00:19:01,760

forms of religious doctrine and dogma

599

00:19:05,590 --> 00:19:03,520

versus something that's more esoteric so

600

00:19:06,230 --> 00:19:05,600

then if we take these small systems if

601
00:19:07,909 --> 00:19:06,240
we take

602
00:19:10,549 --> 00:19:07,919
the same look at all these structures

603
00:19:12,150 --> 00:19:10,559
from a small perspective like looking at

604
00:19:13,270 --> 00:19:12,160
something like small government

605
00:19:14,710 --> 00:19:13,280
you know we go back to government we

606
00:19:15,350 --> 00:19:14,720
look at like small local community

607
00:19:17,669 --> 00:19:15,360
governance

608
00:19:20,070 --> 00:19:17,679
right knowing our local representatives

609
00:19:22,150 --> 00:19:20,080
uh funding your local schools local

610
00:19:23,590 --> 00:19:22,160
library local infrastructure

611
00:19:25,990 --> 00:19:23,600
yeah but that's all [h__\h] that

612
00:19:27,510 --> 00:19:26,000
doesn't that doesn't work i mean

613
00:19:29,909 --> 00:19:27,520

you know what the thing as i was

614

00:19:32,470 --> 00:19:29,919

listening to um

615

00:19:34,070 --> 00:19:32,480

that when i was watching the movie and i

616

00:19:37,909 --> 00:19:34,080

was struck by

617

00:19:38,549 --> 00:19:37,919

you know kind of the politicalization of

618

00:19:41,590 --> 00:19:38,559

it the

619

00:19:45,190 --> 00:19:41,600

the unavoidable i mean you

620

00:19:48,390 --> 00:19:45,200

i respect that you're attempting to

621

00:19:49,430 --> 00:19:48,400

grapple with rather than sidestep the

622

00:19:52,630 --> 00:19:49,440

political

623

00:19:54,870 --> 00:19:52,640

issues but i don't understand why the

624

00:19:58,390 --> 00:19:54,880

hell so many of you guys

625

00:19:58,789 --> 00:19:58,400

you guys in your camp in the esoteric

626
00:20:04,789 --> 00:19:58,799
camp

627
00:20:07,510 --> 00:20:04,799
myself part of

628
00:20:08,630 --> 00:20:07,520
but why so many of you are left-leaning

629
00:20:11,909 --> 00:20:08,640
progressives

630
00:20:15,029 --> 00:20:11,919
and why you're not stark raving

631
00:20:15,430 --> 00:20:15,039
over-the-top libertarians i mean do you

632
00:20:19,470 --> 00:20:15,440
do

633
00:20:22,789 --> 00:20:19,480
realize that that they are right now

634
00:20:23,990 --> 00:20:22,799
conspiring to take away all your rights

635
00:20:26,470 --> 00:20:24,000
to access

636
00:20:27,430 --> 00:20:26,480
all of this stuff and that just because

637
00:20:29,430 --> 00:20:27,440
obama

638
00:20:30,789 --> 00:20:29,440

is going to stand up there and take the

639

00:20:34,710 --> 00:20:30,799

[h__\h] vaccine

640

00:20:37,110 --> 00:20:34,720

in the arm it is the ultimate play

641

00:20:38,549 --> 00:20:37,120

and the the i don't understand from a

642

00:20:39,909 --> 00:20:38,559

political standpoint to kind of cut

643

00:20:42,390 --> 00:20:39,919

through the whole essay

644

00:20:43,110 --> 00:20:42,400

why you're not standing shoulder to

645

00:20:46,630 --> 00:20:43,120

shoulder

646

00:20:47,350 --> 00:20:46,640

with the gun toting prepper in austin

647

00:20:49,270 --> 00:20:47,360

texas

648

00:20:50,470 --> 00:20:49,280

i'm not a gun-toting prepper in austin

649

00:20:54,630 --> 00:20:50,480

texas but

650

00:20:57,990 --> 00:20:54,640

i understand that sensibility

651
00:21:00,710 --> 00:20:58,000
much more than i understand this oh well

652
00:21:02,149 --> 00:21:00,720
you know this globalization is really

653
00:21:04,950 --> 00:21:02,159
going to work out

654
00:21:06,549 --> 00:21:04,960
in the end kind of thing yeah i mean i

655
00:21:07,830 --> 00:21:06,559
would say that from a centralized

656
00:21:08,950 --> 00:21:07,840
perspective of any sort of power

657
00:21:10,070 --> 00:21:08,960
structure you know you don't want to

658
00:21:11,590 --> 00:21:10,080
globalize things

659
00:21:12,710 --> 00:21:11,600
i would probably it's funny i might

660
00:21:14,230 --> 00:21:12,720
identify a little bit more with the

661
00:21:16,549 --> 00:21:14,240
gun-toting

662
00:21:18,070 --> 00:21:16,559
person in texas as well being uh you

663
00:21:19,350 --> 00:21:18,080

know not by any means against the second

664

00:21:20,230 --> 00:21:19,360

amendment but i mean i agree dude it's

665

00:21:21,909 --> 00:21:20,240

like i don't

666

00:21:23,510 --> 00:21:21,919

i don't mean to make it a specific

667

00:21:24,390 --> 00:21:23,520

political thing that that wasn't the

668

00:21:26,230 --> 00:21:24,400

intention

669

00:21:28,070 --> 00:21:26,240

but what i what i am trying to just

670

00:21:29,590 --> 00:21:28,080

correlate is the difference between like

671

00:21:31,110 --> 00:21:29,600

a small structure versus a large

672

00:21:33,190 --> 00:21:31,120

structure regardless of

673

00:21:35,590 --> 00:21:33,200

and keeping that as i would hope a

674

00:21:37,350 --> 00:21:35,600

political as as possible

675

00:21:38,549 --> 00:21:37,360

and don't don't get me wrong now i

676
00:21:40,070 --> 00:21:38,559
appreciate where you're coming from and

677
00:21:41,830 --> 00:21:40,080
i really mean that and sometimes

678
00:21:44,230 --> 00:21:41,840
i don't know i come across the the wrong

679
00:21:46,390 --> 00:21:44,240
way i i'm engaged

680
00:21:47,909 --> 00:21:46,400
in this conversation meaning that i

681
00:21:49,669 --> 00:21:47,919
respect where you're coming from

682
00:21:51,510 --> 00:21:49,679
and i want to dialogue with you i want

683
00:21:54,789 --> 00:21:51,520
to know where you're coming from more

684
00:21:57,590 --> 00:21:54,799
so if i am pushing against you

685
00:21:57,990 --> 00:21:57,600
that's okay it's just to get to this

686
00:22:00,549 --> 00:21:58,000
kind

687
00:22:01,990 --> 00:22:00,559
of uh next level and and i so i guess i

688
00:22:02,789 --> 00:22:02,000

would return you to this point because i

689

00:22:04,789 --> 00:22:02,799

think it's

690

00:22:06,230 --> 00:22:04,799

really salient to the work that you're

691

00:22:09,510 --> 00:22:06,240

doing

692

00:22:12,789 --> 00:22:09,520

i have become rather conspiratorial

693

00:22:14,470 --> 00:22:12,799

over the years and science is what drew

694

00:22:17,190 --> 00:22:14,480

me to conspiracy

695

00:22:18,950 --> 00:22:17,200

because i didn't understand biological

696

00:22:20,710 --> 00:22:18,960

robot in a meaningless universe it

697

00:22:22,549 --> 00:22:20,720

seemed kind of crazy to me

698

00:22:25,270 --> 00:22:22,559

and it was only by investigating it that

699

00:22:26,549 --> 00:22:25,280

i realized the the absurdity of that

700

00:22:29,270 --> 00:22:26,559

and you're dealing with a lot of

701

00:22:32,950 --> 00:22:29,280

absurdity in your film your film is

702

00:22:35,110 --> 00:22:32,960

uh constantly brushing against and

703

00:22:36,390 --> 00:22:35,120

directly kind of calling out this

704

00:22:38,950 --> 00:22:36,400

craziness

705

00:22:39,430 --> 00:22:38,960

that we live in and i love in episode

706

00:22:41,669 --> 00:22:39,440

one

707

00:22:43,669 --> 00:22:41,679

you know he's saying we we do live in a

708

00:22:44,710 --> 00:22:43,679

crazy world so you have to enter into

709

00:22:47,350 --> 00:22:44,720

that

710

00:22:49,029 --> 00:22:47,360

space first before you can even consider

711

00:22:52,789 --> 00:22:49,039

the shamanistic kind of way

712

00:22:56,630 --> 00:22:52,799

but i i digress slightly science

713

00:22:59,510 --> 00:22:56,640

and this uh in your face materialism

714

00:23:01,270 --> 00:22:59,520

contradiction to consciousness is what

715

00:23:04,149 --> 00:23:01,280

led me to conspiracy

716

00:23:04,470 --> 00:23:04,159

but now that i'm in conspiracy what i

717

00:23:08,630 --> 00:23:04,480

see

718

00:23:11,190 --> 00:23:08,640

as conspiratorial is this desire to

719

00:23:11,909 --> 00:23:11,200

control our consciousness and that

720

00:23:15,190 --> 00:23:11,919

desire

721

00:23:17,669 --> 00:23:15,200

seems to be directly in conflict with

722

00:23:19,909 --> 00:23:17,679

ultimately where you're going so you can

723

00:23:21,190 --> 00:23:19,919

say that the un has given this guy the

724

00:23:23,350 --> 00:23:21,200

past to drive around

725

00:23:24,710 --> 00:23:23,360

[h__\h] that [h__\h] it ain't gonna happen

726

00:23:27,669 --> 00:23:24,720

they're gonna try and take

727

00:23:28,710 --> 00:23:27,679

all this [h__\h] away from you and that

728

00:23:30,789 --> 00:23:28,720

isn't even

729

00:23:32,390 --> 00:23:30,799

at this point they've already said put

730

00:23:36,070 --> 00:23:32,400

the [h__\h] mask on

731

00:23:39,350 --> 00:23:36,080

i mean there is no more dramatic

732

00:23:42,070 --> 00:23:39,360

in your face again kind of

733

00:23:44,070 --> 00:23:42,080

reckoning of of what's coming then put

734

00:23:45,830 --> 00:23:44,080

the [h__\h] mask on and we don't need

735

00:23:48,870 --> 00:23:45,840

any science to support it

736

00:23:52,070 --> 00:23:48,880

we're doing it by edict how do you think

737

00:23:54,710 --> 00:23:52,080

uh you know toad gland dmt

738

00:23:55,110 --> 00:23:54,720

and the peyote is going to stand up to

739

00:23:58,230 --> 00:23:55,120

that

740

00:24:01,269 --> 00:23:58,240

it it it can't it's in a much larger

741

00:24:03,990 --> 00:24:01,279

context of control yeah

742

00:24:05,590 --> 00:24:04,000

i mean again you're talking about the a

743

00:24:07,269 --> 00:24:05,600

centralized power structure that's you

744

00:24:11,190 --> 00:24:07,279

know dictating something on

745

00:24:13,190 --> 00:24:11,200

on us uh from a perspective of what is a

746

00:24:14,789 --> 00:24:13,200

larger scale system yeah and i mean i

747

00:24:18,070 --> 00:24:14,799

would say in terms of like

748

00:24:20,070 --> 00:24:18,080

a small systems dynamic with science

749

00:24:21,430 --> 00:24:20,080

is that there is a difference between a

750

00:24:23,190 --> 00:24:21,440

mandate from on high

751
00:24:24,710 --> 00:24:23,200
top down versus like somebody that is

752
00:24:26,470 --> 00:24:24,720
within a

753
00:24:28,070 --> 00:24:26,480
personal science dynamic right like an

754
00:24:29,830 --> 00:24:28,080
independent researcher that's doing

755
00:24:31,190 --> 00:24:29,840
things with an open-ended discussion

756
00:24:33,190 --> 00:24:31,200
related to science

757
00:24:34,470 --> 00:24:33,200
maybe working more off the beaten path

758
00:24:37,269 --> 00:24:34,480
with their

759
00:24:38,149 --> 00:24:37,279
exploration within something you know

760
00:24:40,230 --> 00:24:38,159
they might

761
00:24:41,669 --> 00:24:40,240
respect the scientific method but then

762
00:24:44,149 --> 00:24:41,679
they know that within

763
00:24:45,590 --> 00:24:44,159

the structure of where they're working

764

00:24:47,750 --> 00:24:45,600

they can't necessarily do the full

765

00:24:50,230 --> 00:24:47,760

spectrum of their scientific research

766

00:24:51,830 --> 00:24:50,240

but then they're knowing that on their

767

00:24:53,110 --> 00:24:51,840

own they can do this type of thing so i

768

00:24:54,710 --> 00:24:53,120

would see that i mean i think that we

769

00:24:56,710 --> 00:24:54,720

saw that within somebody like nikola

770

00:24:58,789 --> 00:24:56,720

tesla or wilhelm reich

771

00:25:01,029 --> 00:24:58,799

and that i would even go so far to say

772

00:25:04,070 --> 00:25:01,039

dude that ancient practices

773

00:25:05,750 --> 00:25:04,080

something like even astrology or alchemy

774

00:25:08,149 --> 00:25:05,760

you know al chemistry

775

00:25:10,149 --> 00:25:08,159

were also engaging in the scientific

776

00:25:12,230 --> 00:25:10,159

method so there's a difference between

777

00:25:14,390 --> 00:25:12,240

doing something more independently

778

00:25:16,870 --> 00:25:14,400

that's more kind of metaphysically based

779

00:25:18,950 --> 00:25:16,880

versus something that's yes the negative

780

00:25:21,190 --> 00:25:18,960

aspects of what you just hinted on

781

00:25:22,789 --> 00:25:21,200

but um i mean in terms of also like

782

00:25:24,310 --> 00:25:22,799

let's say let's look to something like a

783

00:25:26,390 --> 00:25:24,320

smaller systems

784

00:25:28,310 --> 00:25:26,400

dynamic within spirituality for example

785

00:25:30,630 --> 00:25:28,320

so rather than looking at like

786

00:25:31,830 --> 00:25:30,640

literal holy books as these black and

787

00:25:33,990 --> 00:25:31,840

white doctrines

788

00:25:35,669 --> 00:25:34,000

that are to be handed on down we then

789

00:25:37,909 --> 00:25:35,679

can look at something that's maybe

790

00:25:39,430 --> 00:25:37,919

existed from the eons like myth and

791

00:25:41,110 --> 00:25:39,440

allegory and this starts to get into

792

00:25:43,110 --> 00:25:41,120

more shamanic based practices right

793

00:25:46,710 --> 00:25:43,120

which is the esoteric core

794

00:25:47,909 --> 00:25:46,720

of um many many faiths through time even

795

00:25:51,350 --> 00:25:47,919

prior to what would be the

796

00:25:54,230 --> 00:25:51,360

abrahamic faiths and i would say that

797

00:25:56,149 --> 00:25:54,240

you know you look at at something like

798

00:25:56,950 --> 00:25:56,159

formal structured religion a lot of that

799

00:26:00,070 --> 00:25:56,960

has been

800

00:26:01,110 --> 00:26:00,080

a a co-opting and takeover of shamanic

801
00:26:04,230 --> 00:26:01,120
practices

802
00:26:05,830 --> 00:26:04,240
that are from way many eons ago right or

803
00:26:08,310 --> 00:26:05,840
other practices that were more people

804
00:26:10,230 --> 00:26:08,320
based from the land like the druids or

805
00:26:12,390 --> 00:26:10,240
you know more gnostic based practices

806
00:26:14,630 --> 00:26:12,400
even something like the witches

807
00:26:16,470 --> 00:26:14,640
of the past which a lot of people have

808
00:26:17,990 --> 00:26:16,480
this kind of hollywoodized

809
00:26:19,190 --> 00:26:18,000
version of what a witch was from the

810
00:26:21,590 --> 00:26:19,200
past when in reality it was just

811
00:26:23,110 --> 00:26:21,600
typically a more land-owning woman

812
00:26:24,710 --> 00:26:23,120
and then shamanism this starts to get

813
00:26:25,750 --> 00:26:24,720

into more shamanic based practices and

814

00:26:27,669 --> 00:26:25,760

for people that don't really have

815

00:26:28,310 --> 00:26:27,679

reference points on what shamanism is or

816

00:26:31,190 --> 00:26:28,320

what it's

817

00:26:32,710 --> 00:26:31,200

and to kind of lead into what your

818

00:26:34,310 --> 00:26:32,720

questions about made is that

819

00:26:35,750 --> 00:26:34,320

you know shamanism is as old as the

820

00:26:37,590 --> 00:26:35,760

hills and it's about

821

00:26:39,430 --> 00:26:37,600

a spiritual practice that's directly

822

00:26:41,669 --> 00:26:39,440

related to your personal direct

823

00:26:42,950 --> 00:26:41,679

experience and connection with you know

824

00:26:44,789 --> 00:26:42,960

gnosis or

825

00:26:46,070 --> 00:26:44,799

some level with the with the divine and

826

00:26:47,510 --> 00:26:46,080

so that's why

827

00:26:49,669 --> 00:26:47,520

i think it's nice to just kind of put

828

00:26:51,029 --> 00:26:49,679

this encapsulating philosophy on

829

00:26:51,990 --> 00:26:51,039

something for people to have reference

830

00:26:54,470 --> 00:26:52,000

points and why

831

00:26:56,549 --> 00:26:54,480

a lot of my work focuses on these themes

832

00:26:59,190 --> 00:26:56,559

of hopefully what is some level of

833

00:27:01,110 --> 00:26:59,200

uh ancient or ageless wisdom uh which

834

00:27:02,470 --> 00:27:01,120

gets into direct experiences with higher

835

00:27:03,750 --> 00:27:02,480

states of consciousness

836

00:27:05,110 --> 00:27:03,760

and that's something that we've seen

837

00:27:06,870 --> 00:27:05,120

through ancient civilizations in the

838

00:27:08,230 --> 00:27:06,880

past and why

839

00:27:10,470 --> 00:27:08,240

outside of just the first specific

840

00:27:11,750 --> 00:27:10,480

episode of the show and the fact that at

841

00:27:12,549 --> 00:27:11,760

the time of this recording we've done

842

00:27:13,909 --> 00:27:12,559

two episodes

843

00:27:16,310 --> 00:27:13,919

of making it because it's something that

844

00:27:17,990 --> 00:27:16,320

we're making slow drip each episode can

845

00:27:20,149 --> 00:27:18,000

be as complex to make as a featured

846

00:27:22,710 --> 00:27:20,159

documentary film

847

00:27:24,470 --> 00:27:22,720

the importance of of shamanism and why

848

00:27:26,470 --> 00:27:24,480

it's a crucial dynamic to a healthy

849

00:27:27,430 --> 00:27:26,480

community of civil or civilization as we

850

00:27:29,590 --> 00:27:27,440

say is that

851
00:27:32,070 --> 00:27:29,600
there's two specific reasons why people

852
00:27:34,310 --> 00:27:32,080
might engage in shamanic practice

853
00:27:35,909 --> 00:27:34,320
is one is for healing which isn't just

854
00:27:37,350 --> 00:27:35,919
necessarily a physical healing it can

855
00:27:39,190 --> 00:27:37,360
also be a mental healing

856
00:27:40,870 --> 00:27:39,200
but then also for the expansion of

857
00:27:42,549 --> 00:27:40,880
consciousness and those two things are

858
00:27:43,830 --> 00:27:42,559
kind of correlated with mental healing

859
00:27:45,350 --> 00:27:43,840
and expansion

860
00:27:47,669 --> 00:27:45,360
because yes we do live in a very

861
00:27:48,070 --> 00:27:47,679
contractive culture so that's why it's a

862
00:27:51,430 --> 00:27:48,080
it's

863
00:27:54,870 --> 00:27:51,440

rediscovered right now that's

864

00:27:58,389 --> 00:27:54,880

existed through much of time

865

00:27:59,669 --> 00:27:58,399

so miles let me kind of continue to poke

866

00:28:01,669 --> 00:27:59,679

away in my

867

00:28:03,190 --> 00:28:01,679

skeptico style here because i sent you a

868

00:28:06,870 --> 00:28:03,200

couple of shows

869

00:28:09,510 --> 00:28:06,880

that i've done on um shamanism

870

00:28:11,269 --> 00:28:09,520

and one in particular it's very very

871

00:28:14,149 --> 00:28:11,279

interesting to me and i think it

872

00:28:15,990 --> 00:28:14,159

kind of in a roundabout way gets to this

873

00:28:17,669 --> 00:28:16,000

thing we're ping-ponging back and forth

874

00:28:19,510 --> 00:28:17,679

but i feel like we're not really nailing

875

00:28:22,789 --> 00:28:19,520

down so i interviewed this guy

876

00:28:26,470 --> 00:28:22,799

dr brian hayden super

877

00:28:30,789 --> 00:28:26,480

well respected you know in the

878

00:28:33,990 --> 00:28:30,799

canadian anthropology royal society

879

00:28:37,190 --> 00:28:34,000

so credentials and stuff like that and

880

00:28:40,909 --> 00:28:37,200

he wrote a book about

881

00:28:43,590 --> 00:28:40,919

um i guess you could say shamanic

882

00:28:44,310 --> 00:28:43,600

self-aggrandizement so he went and

883

00:28:47,750 --> 00:28:44,320

studied

884

00:28:51,190 --> 00:28:47,760

all these native cultures groups

885

00:28:53,990 --> 00:28:51,200

and he studied the shamans in them

886

00:28:54,789 --> 00:28:54,000

and he said a lot of times what this is

887

00:28:58,149 --> 00:28:54,799

all about

888

00:29:01,389 --> 00:28:58,159

is this sage on the stage

889

00:29:02,789 --> 00:29:01,399

which are all way to milly with cultish

890

00:29:05,350 --> 00:29:02,799

self-aggrandizement

891

00:29:07,190 --> 00:29:05,360

where the the shaman goes into the goes

892

00:29:08,310 --> 00:29:07,200

into the sweat lodge and comes out and

893

00:29:11,430 --> 00:29:08,320

says

894

00:29:13,750 --> 00:29:11,440

hey nils man i seen it

895

00:29:15,750 --> 00:29:13,760

i talked to the spirits and dawg you

896

00:29:17,669 --> 00:29:15,760

won't believe what they told me

897

00:29:19,110 --> 00:29:17,679

they told me that i should be hooking up

898

00:29:21,430 --> 00:29:19,120

with your wife

899

00:29:23,350 --> 00:29:21,440

all month next month and that's going to

900

00:29:24,630 --> 00:29:23,360

give you some great powers and you're

901
00:29:25,110 --> 00:29:24,640
going to go out there and you're really

902
00:29:28,470 --> 00:29:25,120
going to

903
00:29:31,110 --> 00:29:28,480
hit it on the next uh big hunt

904
00:29:32,950 --> 00:29:31,120
so this is an anthropologist going this

905
00:29:35,750 --> 00:29:32,960
is just what the data shows this is

906
00:29:39,029 --> 00:29:35,760
what's out there this is what happens

907
00:29:41,029 --> 00:29:39,039
now my pushback i think that's in

908
00:29:42,870 --> 00:29:41,039
i think that's an important point that's

909
00:29:44,149 --> 00:29:42,880
an important point that's a data point

910
00:29:45,830 --> 00:29:44,159
and this guy's done a good job of

911
00:29:48,549 --> 00:29:45,840
documenting it

912
00:29:49,190 --> 00:29:48,559
the the flip side of that which i was

913
00:29:53,029 --> 00:29:49,200

pushing him

914

00:29:56,149 --> 00:29:53,039

on is that okay but brian

915

00:29:57,830 --> 00:29:56,159

are there really extended realms of

916

00:29:58,789 --> 00:29:57,840

consciousness where these spirit

917

00:30:02,230 --> 00:29:58,799

entities do

918

00:30:03,909 --> 00:30:02,240

exist and he has to go well you know i

919

00:30:05,510 --> 00:30:03,919

don't know i've investigated and then

920

00:30:07,110 --> 00:30:05,520

if you push him hard enough he goes yeah

921

00:30:09,470 --> 00:30:07,120

i do believe they are

922

00:30:10,950 --> 00:30:09,480

he says professionally as an

923

00:30:13,750 --> 00:30:10,960

anthropologist

924

00:30:14,470 --> 00:30:13,760

inside of my community talking the talk

925

00:30:17,510 --> 00:30:14,480

that i'm

926

00:30:18,389 --> 00:30:17,520

forced to [h__\h] talk i can never say

927

00:30:22,230 --> 00:30:18,399

that

928

00:30:25,909 --> 00:30:22,240

so this is a both and kind of what

929

00:30:27,190 --> 00:30:25,919

look at shamanism that i guess i want to

930

00:30:31,110 --> 00:30:27,200

throw on the table

931

00:30:35,510 --> 00:30:31,120

because it's not all

932

00:30:36,950 --> 00:30:35,520

you know unicorns and rainbows

933

00:30:38,630 --> 00:30:36,960

absolutely not there's some really

934

00:30:39,909 --> 00:30:38,640

negative things within even tribal

935

00:30:41,430 --> 00:30:39,919

cultures you know i mean

936

00:30:43,190 --> 00:30:41,440

in the two times i've gone into

937

00:30:44,630 --> 00:30:43,200

indigenous tribes they have

938

00:30:46,710 --> 00:30:44,640

beautiful things about them they have

939

00:30:48,710 --> 00:30:46,720

this rich animistic history of

940

00:30:49,990 --> 00:30:48,720

living in balance with nature and

941

00:30:51,909 --> 00:30:50,000

growing up with that and having

942

00:30:53,909 --> 00:30:51,919

more of an ecological framework and an

943

00:30:56,549 --> 00:30:53,919

animistic mindset on

944

00:30:58,070 --> 00:30:56,559

on living in harmony but then also they

945

00:30:59,909 --> 00:30:58,080

have major they can have major problems

946

00:31:01,590 --> 00:30:59,919

as well they can still be patriarchal

947

00:31:05,909 --> 00:31:01,600

and have negative aspects there's

948

00:31:09,509 --> 00:31:05,919

you know really uh douchey wishy-washy

949

00:31:12,230 --> 00:31:09,519

gropy you know uh pseudo shamans that

950

00:31:12,710 --> 00:31:12,240

are in santa monica yoga classes versus

951
00:31:14,789 --> 00:31:12,720
some

952
00:31:17,269 --> 00:31:14,799
that's a huge difference between an

953
00:31:18,070 --> 00:31:17,279
actual and they're not just in santa

954
00:31:21,190 --> 00:31:18,080
monica they're

955
00:31:22,630 --> 00:31:21,200
down in the in the in the villages that

956
00:31:24,950 --> 00:31:22,640
you drove through

957
00:31:26,630 --> 00:31:24,960
with the plastic coverings on the window

958
00:31:27,909 --> 00:31:26,640
they're right there too

959
00:31:29,590 --> 00:31:27,919
they're absolutely and it's a good point

960
00:31:31,990 --> 00:31:29,600
you raised because just like within a

961
00:31:33,430 --> 00:31:32,000
religious structure i mean sometimes you

962
00:31:35,430 --> 00:31:33,440
know we'll see within

963
00:31:37,350 --> 00:31:35,440

you know i i always i always oftentimes

964

00:31:38,789 --> 00:31:37,360

use the sturgeon's law dynamic of ninety

965

00:31:40,310 --> 00:31:38,799

percent of everything is crap so if

966

00:31:41,509 --> 00:31:40,320

something's real it can totally take the

967

00:31:43,190 --> 00:31:41,519

pressure but within

968

00:31:44,710 --> 00:31:43,200

formal religious structures too i mean

969

00:31:46,070 --> 00:31:44,720

it's not fair to say that all of it's

970

00:31:47,509 --> 00:31:46,080

garbage every once in a while you will

971

00:31:49,990 --> 00:31:47,519

find a fantastic

972

00:31:52,070 --> 00:31:50,000

person that is within working within

973

00:31:53,669 --> 00:31:52,080

theology and you know a lot of the base

974

00:31:55,909 --> 00:31:53,679

original christ teachings are very

975

00:31:58,470 --> 00:31:55,919

beautiful teaching so to give something

976

00:32:00,470 --> 00:31:58,480

a more mature and sophisticated populace

977

00:32:01,269 --> 00:32:00,480

recognizes subtlety and nuance and we

978

00:32:02,950 --> 00:32:01,279

can see that

979

00:32:04,549 --> 00:32:02,960

a lot of the times when structures are

980

00:32:06,950 --> 00:32:04,559

so um

981

00:32:08,950 --> 00:32:06,960

misappropriated and and there's been a

982

00:32:09,509 --> 00:32:08,960

big marketing job over time that's not

983

00:32:11,190 --> 00:32:09,519

good

984

00:32:12,870 --> 00:32:11,200

so within shamanism which is something

985

00:32:14,310 --> 00:32:12,880

that has always been more of a bottom-up

986

00:32:16,710 --> 00:32:14,320

dynamic with like

987

00:32:17,750 --> 00:32:16,720

tribal indigenous people you know there

988

00:32:20,630 --> 00:32:17,760

there's been a lot of

989

00:32:22,470 --> 00:32:20,640

uh criticizing of that of the eons for

990

00:32:23,430 --> 00:32:22,480

the negative aspects of what goes along

991

00:32:24,870 --> 00:32:23,440

with it and

992

00:32:26,389 --> 00:32:24,880

it's very true that you know when you

993

00:32:27,430 --> 00:32:26,399

get involved with these things it's very

994

00:32:29,830 --> 00:32:27,440

serious stuff

995

00:32:31,350 --> 00:32:29,840

there's a huge reason why you know

996

00:32:32,950 --> 00:32:31,360

shamanic

997

00:32:34,630 --> 00:32:32,960

we use that we use the proper turn of

998

00:32:35,430 --> 00:32:34,640

calling them an entheogen instead of

999

00:32:37,350 --> 00:32:35,440

just a

1000

00:32:39,110 --> 00:32:37,360

psychedelic drug which has a lot of

1001

00:32:41,190 --> 00:32:39,120

negative connotations around it but

1002

00:32:42,389 --> 00:32:41,200

entheogen just means awaken the divine

1003

00:32:44,070 --> 00:32:42,399

with from within

1004

00:32:45,430 --> 00:32:44,080

but it's important to if somebody's

1005

00:32:47,029 --> 00:32:45,440

going to have an ethiogenic experience

1006

00:32:48,230 --> 00:32:47,039

to not just do it wishy-washy in a

1007

00:32:50,630 --> 00:32:48,240

framework that's

1008

00:32:51,830 --> 00:32:50,640

not a proper sudden setting or container

1009

00:32:55,990 --> 00:32:51,840

to do it within

1010

00:32:58,710 --> 00:32:56,000

and ideally within some lineage of

1011

00:33:00,549 --> 00:32:58,720

somebody that has a proper transmission

1012

00:33:02,310 --> 00:33:00,559

with the indigenous people and so that's

1013

00:33:03,990 --> 00:33:02,320

what we try to do within the show is

1014

00:33:07,909 --> 00:33:04,000

highlight somebody that has been

1015

00:33:09,590 --> 00:33:07,919

trained within the the lineage of the

1016

00:33:10,389 --> 00:33:09,600

tribal people and hopefully the tribal

1017

00:33:12,070 --> 00:33:10,399

elders

1018

00:33:13,430 --> 00:33:12,080

and um you know nobody's perfect but

1019

00:33:14,870 --> 00:33:13,440

that's kind of the there's a huge

1020

00:33:16,230 --> 00:33:14,880

difference in who you highlight because

1021

00:33:17,029 --> 00:33:16,240

it's just like going to the doctor it's

1022

00:33:18,389 --> 00:33:17,039

like you want to

1023

00:33:20,310 --> 00:33:18,399

vet who you're going to work with before

1024

00:33:23,590 --> 00:33:20,320

you have an experience with somebody

1025

00:33:26,870 --> 00:33:23,600

yeah but dr octavio on the first uh

1026
00:33:30,310 --> 00:33:26,880
episode he doesn't have that lineage

1027
00:33:34,070 --> 00:33:30,320
he i have to say comes across as

1028
00:33:36,230 --> 00:33:34,080
an incredibly deep and uh just

1029
00:33:37,669 --> 00:33:36,240
profoundly connected kind of person i

1030
00:33:38,789 --> 00:33:37,679
don't know what he is but he has a

1031
00:33:40,630 --> 00:33:38,799
background of

1032
00:33:42,389 --> 00:33:40,640
drug addiction as well which when he

1033
00:33:44,789 --> 00:33:42,399
when that was revealed was kind of

1034
00:33:46,230 --> 00:33:44,799
surprising to me but you know actions

1035
00:33:50,310 --> 00:33:46,240
speak louder than words

1036
00:33:52,789 --> 00:33:50,320
his long standing

1037
00:33:53,669 --> 00:33:52,799
work with uh all sorts of different

1038
00:33:56,549 --> 00:33:53,679

people who

1039

00:33:57,029 --> 00:33:56,559

disenfranchised i hate that word down

1040

00:33:59,350 --> 00:33:57,039

there but

1041

00:34:01,190 --> 00:33:59,360

you know he seems to be walking the walk

1042

00:34:03,909 --> 00:34:01,200

and that's awesome but

1043

00:34:06,230 --> 00:34:03,919

he doesn't have that lineage so i i just

1044

00:34:08,389 --> 00:34:06,240

you know i'm not just trying to be it

1045

00:34:09,270 --> 00:34:08,399

it's just not that simple in my

1046

00:34:11,589 --> 00:34:09,280

experience and

1047

00:34:13,270 --> 00:34:11,599

let me before i before i even let you

1048

00:34:15,349 --> 00:34:13,280

respond to that i'll throw another one

1049

00:34:17,109 --> 00:34:15,359

on the table that i think

1050

00:34:19,510 --> 00:34:17,119

again draws that out a little bit

1051
00:34:21,589 --> 00:34:19,520
further you reference rick strassmann dr

1052
00:34:24,869 --> 00:34:21,599
rick strassman and a lot of people

1053
00:34:25,270 --> 00:34:24,879
who've having been a cursory knowledge

1054
00:34:28,230 --> 00:34:25,280
of

1055
00:34:29,669 --> 00:34:28,240
dmt in the spirit molecule know his book

1056
00:34:32,389 --> 00:34:29,679
in his documentary

1057
00:34:32,950 --> 00:34:32,399
of that name but look where stressman is

1058
00:34:35,230 --> 00:34:32,960
now

1059
00:34:38,470 --> 00:34:35,240
he's been off for years doing this

1060
00:34:43,190 --> 00:34:38,480
esoteric christianity kind of thing

1061
00:34:46,470 --> 00:34:43,200
in a very uh i don't want to be very

1062
00:34:48,790 --> 00:34:46,480
kind of hard to understand way

1063
00:34:50,950 --> 00:34:48,800

he seems to be somebody who's completely

1064

00:34:54,389 --> 00:34:50,960

taken in a different direction

1065

00:34:58,310 --> 00:34:54,399

add to the fact that his actual

1066

00:35:01,109 --> 00:34:58,320

research laboratory work with dmt

1067

00:35:02,510 --> 00:35:01,119

it stands in contrast with a lot of the

1068

00:35:05,910 --> 00:35:02,520

set and setting

1069

00:35:09,109 --> 00:35:05,920

ritualization of uh ayahuasca

1070

00:35:10,630 --> 00:35:09,119

and other dmt traditions so there's a

1071

00:35:13,589 --> 00:35:10,640

lot to unpack here

1072

00:35:16,790 --> 00:35:13,599

it's not it's it can't be packed into an

1073

00:35:18,310 --> 00:35:16,800

hour documentary which you did but

1074

00:35:19,510 --> 00:35:18,320

yeah i mean that's why it would ideally

1075

00:35:21,670 --> 00:35:19,520

be a serious but it's a good point you

1076

00:35:24,950 --> 00:35:21,680

raise because i mean spirituality

1077

00:35:26,230 --> 00:35:24,960

i i would i would be so bold as to put

1078

00:35:28,390 --> 00:35:26,240

forth the dynamic that

1079

00:35:29,349 --> 00:35:28,400

a spiritual life is a truthful life and

1080

00:35:31,910 --> 00:35:29,359

ideally

1081

00:35:33,030 --> 00:35:31,920

in the difficulties of modern society

1082

00:35:34,230 --> 00:35:33,040

today it's like we're not going to go

1083

00:35:36,230 --> 00:35:34,240

back to all

1084

00:35:37,750 --> 00:35:36,240

necessarily solely chopping wood and

1085

00:35:39,589 --> 00:35:37,760

carrying water and living in this

1086

00:35:41,430 --> 00:35:39,599

way that indigenous people from the past

1087

00:35:42,470 --> 00:35:41,440

have lived but they had a great

1088

00:35:44,550 --> 00:35:42,480

connection

1089

00:35:46,550 --> 00:35:44,560

from the past and wisdom that we can

1090

00:35:47,910 --> 00:35:46,560

still glean some insight with

1091

00:35:50,069 --> 00:35:47,920

in terms of the way that they had a

1092

00:35:51,990 --> 00:35:50,079

relationship with essentially power

1093

00:35:55,109 --> 00:35:52,000

plants and animals and those

1094

00:35:58,150 --> 00:35:55,119

those ability to have a huge uh

1095

00:35:59,990 --> 00:35:58,160

and very quick

1096

00:36:01,190 --> 00:36:00,000

example for having giving people an

1097

00:36:03,910 --> 00:36:01,200

experience that's an

1098

00:36:05,589 --> 00:36:03,920

an initiatory experience and in much of

1099

00:36:07,990 --> 00:36:05,599

today's society you know we have no

1100

00:36:10,790 --> 00:36:08,000

level of initiation into adulthood

1101
00:36:12,069 --> 00:36:10,800
no level of like spirit quest or some

1102
00:36:13,750 --> 00:36:12,079
level i mean it seems like the only

1103
00:36:15,589 --> 00:36:13,760
initiation that college kids have these

1104
00:36:16,950 --> 00:36:15,599
days is like drinking alcohol you know

1105
00:36:18,950 --> 00:36:16,960
mind contracting

1106
00:36:20,310 --> 00:36:18,960
uh sanctioned liquid drug alcohol out of

1107
00:36:22,390 --> 00:36:20,320
red plastic cups

1108
00:36:23,349 --> 00:36:22,400
so i i would the reason that we

1109
00:36:25,589 --> 00:36:23,359
highlight

1110
00:36:27,750 --> 00:36:25,599
uh the importance of something like

1111
00:36:28,950 --> 00:36:27,760
anthogenic use along the spiritual path

1112
00:36:30,550 --> 00:36:28,960
it's not the only

1113
00:36:31,990 --> 00:36:30,560

it's not an end-all be-all of your

1114

00:36:32,550 --> 00:36:32,000

spiritual life it's just an important

1115

00:36:34,069 --> 00:36:32,560

key

1116

00:36:36,390 --> 00:36:34,079

perhaps a moment of some level of

1117

00:36:37,030 --> 00:36:36,400

initiation into higher states of

1118

00:36:39,430 --> 00:36:37,040

knowledge or

1119

00:36:41,270 --> 00:36:39,440

insight or depth is that it gives you

1120

00:36:42,950 --> 00:36:41,280

that level of

1121

00:36:44,710 --> 00:36:42,960

some level of stair stepping into

1122

00:36:46,150 --> 00:36:44,720

adulthood much like the native americans

1123

00:36:49,349 --> 00:36:46,160

did with various

1124

00:36:52,310 --> 00:36:49,359

initiatory practices or also um

1125

00:36:52,870 --> 00:36:52,320

with how how many civilizations of

1126
00:36:55,270 --> 00:36:52,880
ancient

1127
00:36:55,910 --> 00:36:55,280
time did this where you know there'd be

1128
00:36:59,190 --> 00:36:55,920
the

1129
00:37:00,790 --> 00:36:59,200
delphi

1130
00:37:02,150 --> 00:37:00,800
where they would have these people would

1131
00:37:02,550 --> 00:37:02,160
pilgrimage to these places and have

1132
00:37:04,870 --> 00:37:02,560
these

1133
00:37:06,069 --> 00:37:04,880
massive life-transforming experiences

1134
00:37:07,589 --> 00:37:06,079
that aren't gonna you know make your

1135
00:37:10,150 --> 00:37:07,599
life perfect by any means

1136
00:37:11,670 --> 00:37:10,160
but um based upon what you put in is

1137
00:37:15,190 --> 00:37:11,680
what you can get out of them

1138
00:37:17,990 --> 00:37:15,200

and if you if you are really having

1139

00:37:19,670 --> 00:37:18,000

massive negative suffering in your life

1140

00:37:21,670 --> 00:37:19,680

these things aren't an end-all be-all

1141

00:37:23,910 --> 00:37:21,680

and they're not certainly a one-stop

1142

00:37:25,510 --> 00:37:23,920

shop but they have a potential for a

1143

00:37:27,349 --> 00:37:25,520

huge amount of

1144

00:37:28,950 --> 00:37:27,359

individual healing if somebody is ready

1145

00:37:31,430 --> 00:37:28,960

to to heal themselves or

1146

00:37:33,109 --> 00:37:31,440

do the work on themselves so that's

1147

00:37:35,589 --> 00:37:33,119

oftentimes why we highlight that they

1148

00:37:37,670 --> 00:37:35,599

are so important

1149

00:37:39,589 --> 00:37:37,680

and yeah that's that's what much of my

1150

00:37:40,230 --> 00:37:39,599

work has has oftentimes touched on with

1151

00:37:43,270 --> 00:37:40,240

the show and

1152

00:37:47,990 --> 00:37:43,280

elsewhere in conversations

1153

00:37:51,109 --> 00:37:48,000

so what what do you make of the

1154

00:37:53,829 --> 00:37:51,119

of the science that is now emerging

1155

00:37:54,790 --> 00:37:53,839

surrounding entheogens i think a lot of

1156

00:37:59,030 --> 00:37:54,800

people

1157

00:38:00,790 --> 00:37:59,040

including myself are encouraged that

1158

00:38:03,589 --> 00:38:00,800

you know some people are looking at this

1159

00:38:05,910 --> 00:38:03,599

seriously and studying it seriously

1160

00:38:07,109 --> 00:38:05,920

because we don't want to throw out some

1161

00:38:09,430 --> 00:38:07,119

of the things we can

1162

00:38:10,230 --> 00:38:09,440

learn from the scientific method and how

1163

00:38:13,670 --> 00:38:10,240

to control

1164

00:38:15,430 --> 00:38:13,680

experiments and how to test whether

1165

00:38:16,950 --> 00:38:15,440

because claims are being made that this

1166

00:38:19,990 --> 00:38:16,960

is

1167

00:38:21,829 --> 00:38:20,000

you know uh like the like the claims

1168

00:38:24,870 --> 00:38:21,839

that you just made it can be

1169

00:38:25,670 --> 00:38:24,880

efficacious in clearing depression for

1170

00:38:28,069 --> 00:38:25,680

example

1171

00:38:29,750 --> 00:38:28,079

it can be efficacious in helping people

1172

00:38:32,790 --> 00:38:29,760

overcome drug addictions

1173

00:38:36,230 --> 00:38:32,800

well these are that that should be an

1174

00:38:37,910 --> 00:38:36,240

answerable question you know we can do

1175

00:38:39,670 --> 00:38:37,920

rather kind of well understood

1176

00:38:40,710 --> 00:38:39,680

controlled studies right now and get to

1177

00:38:43,190 --> 00:38:40,720

the answers

1178

00:38:43,990 --> 00:38:43,200

of that what do you think of that

1179

00:38:47,190 --> 00:38:44,000

science

1180

00:38:48,390 --> 00:38:47,200

of uh of theogens which is you can find

1181

00:38:49,670 --> 00:38:48,400

all over the internet where people are

1182

00:38:53,190 --> 00:38:49,680

having serious

1183

00:38:55,670 --> 00:38:53,200

you know conferences at medical like the

1184

00:38:57,990 --> 00:38:55,680

university of pennsylvania and their

1185

00:38:59,430 --> 00:38:58,000

doctors and phds who are getting

1186

00:39:01,349 --> 00:38:59,440

together talking about this stuff

1187

00:39:03,750 --> 00:39:01,359

is that of interest to you at all and

1188

00:39:06,630 --> 00:39:03,760

how do you see that fitting into

1189

00:39:07,270 --> 00:39:06,640

your your view of the world yeah it is

1190

00:39:08,630 --> 00:39:07,280

that interest

1191

00:39:10,069 --> 00:39:08,640

it is very much an interest and it's a

1192

00:39:11,670 --> 00:39:10,079

good point you raise and to kind of go

1193

00:39:13,030 --> 00:39:11,680

back to your previous question alex

1194

00:39:15,190 --> 00:39:13,040

which i didn't do a very good job of

1195

00:39:16,470 --> 00:39:15,200

asking when or answering when you have a

1196

00:39:18,069 --> 00:39:16,480

clinical setting

1197

00:39:20,390 --> 00:39:18,079

it's a lot different when you know

1198

00:39:21,829 --> 00:39:20,400

things have been put into a scientific

1199

00:39:23,190 --> 00:39:21,839

dynamic where you're doing like some

1200

00:39:26,390 --> 00:39:23,200

sort of research program

1201

00:39:28,950 --> 00:39:26,400

in a in a more medical based building

1202

00:39:30,069 --> 00:39:28,960

versus doing something that's more in a

1203

00:39:31,910 --> 00:39:30,079

tribal setting or

1204

00:39:34,550 --> 00:39:31,920

if it's very unlikely that somebody

1205

00:39:36,630 --> 00:39:34,560

would have a direct tribal connection to

1206

00:39:37,829 --> 00:39:36,640

a shamanic experience but it is likely

1207

00:39:40,630 --> 00:39:37,839

that there's this

1208

00:39:41,030 --> 00:39:40,640

you know people are doing more like uh

1209

00:39:43,829 --> 00:39:41,040

you know

1210

00:39:44,790 --> 00:39:43,839

psychedelic tourism i gotta kind of bump

1211

00:39:47,670 --> 00:39:44,800

in there a little bit

1212

00:39:48,470 --> 00:39:47,680

because uh strassman's work contradicts

1213

00:39:50,470 --> 00:39:48,480

that right

1214

00:39:52,230 --> 00:39:50,480

because strassman's work he's just

1215

00:39:54,550 --> 00:39:52,240

pulling in people off the street

1216

00:39:55,750 --> 00:39:54,560

more or less in new mexico and giving

1217

00:39:57,990 --> 00:39:55,760

him dmt

1218

00:39:59,910 --> 00:39:58,000

and they're going to the amazon in that

1219

00:40:00,790 --> 00:39:59,920

extended realm and they're seeing the

1220

00:40:03,270 --> 00:40:00,800

same

1221

00:40:03,829 --> 00:40:03,280

spirit beings and they're seeing some of

1222

00:40:06,390 --> 00:40:03,839

the same

1223

00:40:08,230 --> 00:40:06,400

they're they're also seeing e.t which i

1224

00:40:09,990 --> 00:40:08,240

don't know you don't really talk about

1225

00:40:11,430 --> 00:40:10,000

non-human intelligence

1226
00:40:13,589 --> 00:40:11,440
but they're also seeing the other thing

1227
00:40:16,309 --> 00:40:13,599
that i guess is missing

1228
00:40:16,790 --> 00:40:16,319
and it was curiously missing in a lot of

1229
00:40:21,589 --> 00:40:16,800
the

1230
00:40:23,270 --> 00:40:21,599
some people see this connection with

1231
00:40:25,349 --> 00:40:23,280
this extended realm

1232
00:40:27,270 --> 00:40:25,359
as being much more connected and

1233
00:40:30,950 --> 00:40:27,280
mediated by

1234
00:40:33,670 --> 00:40:30,960
spirit entities real entities that do

1235
00:40:34,630 --> 00:40:33,680
have certain powers and attributes and

1236
00:40:36,870 --> 00:40:34,640
have some

1237
00:40:38,309 --> 00:40:36,880
role to play in this at least some

1238
00:40:40,870 --> 00:40:38,319

people believe in

1239

00:40:43,349 --> 00:40:40,880

in interfacing between that extended

1240

00:40:45,990 --> 00:40:43,359

realm and this realm so

1241

00:40:46,550 --> 00:40:46,000

you know three points i guess i'm making

1242

00:40:50,069 --> 00:40:46,560

there

1243

00:40:53,069 --> 00:40:50,079

one is why are strassmans people

1244

00:40:54,790 --> 00:40:53,079

connecting with some of the same

1245

00:40:58,470 --> 00:40:54,800

amazonian

1246

00:41:00,550 --> 00:40:58,480

shamanistic entities in their experience

1247

00:41:02,150 --> 00:41:00,560

in new mexico when they don't even have

1248

00:41:05,750 --> 00:41:02,160

any background in that

1249

00:41:09,030 --> 00:41:05,760

and then two what are we to make of the

1250

00:41:09,589 --> 00:41:09,040

of the spiritual uh part of this and the

1251

00:41:12,309 --> 00:41:09,599

spirit

1252

00:41:14,069 --> 00:41:12,319

entities that many are reporting are

1253

00:41:16,230 --> 00:41:14,079

connected with this realm because you're

1254

00:41:18,790 --> 00:41:16,240

kind of doing the blob of consciousness

1255

00:41:20,630 --> 00:41:18,800

white light there's just one thing that

1256

00:41:21,510 --> 00:41:20,640

don't pay any attention to the spirits

1257

00:41:23,349 --> 00:41:21,520

thing

1258

00:41:24,950 --> 00:41:23,359

well that's that's for episode one and

1259

00:41:26,950 --> 00:41:24,960

just to give some context

1260

00:41:28,870 --> 00:41:26,960

the way that we we hope to structure the

1261

00:41:31,270 --> 00:41:28,880

show going forward is that

1262

00:41:33,030 --> 00:41:31,280

each episode focuses on a specific

1263

00:41:34,230 --> 00:41:33,040

medicine with a specific medicine

1264

00:41:35,670 --> 00:41:34,240

practitioner and

1265

00:41:37,589 --> 00:41:35,680

for those that aren't familiar i mean

1266

00:41:39,109 --> 00:41:37,599

there's different each of the different

1267

00:41:41,190 --> 00:41:39,119

entheogens has kind of a different

1268

00:41:42,710 --> 00:41:41,200

flavor to them so it's been spoken of

1269

00:41:44,309 --> 00:41:42,720

for example that like psilocybin

1270

00:41:47,270 --> 00:41:44,319

mushrooms are very like

1271

00:41:48,069 --> 00:41:47,280

cosmic and alien and uh there's two

1272

00:41:50,550 --> 00:41:48,079

types two

1273

00:41:51,589 --> 00:41:50,560

two primary types of dmt one which is

1274

00:41:55,990 --> 00:41:51,599

found in the uh

1275

00:41:58,390 --> 00:41:56,000

ayahuasca vine which is uh nndmt is very

1276
00:41:59,589 --> 00:41:58,400
cosmic and i'm sorry it's not cosmic but

1277
00:42:02,790 --> 00:41:59,599
it's very like

1278
00:42:06,230 --> 00:42:02,800
jungle uh feminine energy

1279
00:42:08,150 --> 00:42:06,240
uh ecological energetics and then

1280
00:42:09,829 --> 00:42:08,160
the other type of dmt which we highlight

1281
00:42:11,430 --> 00:42:09,839
which you mentioned as the white light

1282
00:42:12,150 --> 00:42:11,440
in episode one is very much like this

1283
00:42:14,550 --> 00:42:12,160
kind of

1284
00:42:15,270 --> 00:42:14,560
hadron of hyperspace that merges into

1285
00:42:17,670 --> 00:42:15,280
the

1286
00:42:19,430 --> 00:42:17,680
gaian you know godhead type dynamic of

1287
00:42:21,109 --> 00:42:19,440
fusing back into the light

1288
00:42:22,470 --> 00:42:21,119

and then other other indigenous

1289

00:42:26,550 --> 00:42:22,480

medicines such as like

1290

00:42:29,990 --> 00:42:26,560

peyote and and um the cacti

1291

00:42:32,069 --> 00:42:30,000

have a very kind of masculine uh desert

1292

00:42:33,109 --> 00:42:32,079

energy to them and it's probably several

1293

00:42:35,190 --> 00:42:33,119

things of

1294

00:42:36,390 --> 00:42:35,200

what you hit on there one is probably

1295

00:42:38,390 --> 00:42:36,400

like the

1296

00:42:40,470 --> 00:42:38,400

the history and the genealogy of your

1297

00:42:42,230 --> 00:42:40,480

people where your people come from

1298

00:42:44,230 --> 00:42:42,240

um what you resonate with in terms of

1299

00:42:46,550 --> 00:42:44,240

which medicine maybe your ancestors

1300

00:42:48,470 --> 00:42:46,560

practiced with there's us being you know

1301
00:42:48,870 --> 00:42:48,480
of european descent alex you know there

1302
00:42:51,270 --> 00:42:48,880
were

1303
00:42:53,109 --> 00:42:51,280
practices in scandinavia from eons back

1304
00:42:54,230 --> 00:42:53,119
that use like the amino muscarian

1305
00:42:56,150 --> 00:42:54,240
mushroom which is that

1306
00:42:57,750 --> 00:42:56,160
black and white i'm sorry that red and

1307
00:42:59,510 --> 00:42:57,760
white mushroom which we see on all the

1308
00:43:00,870 --> 00:42:59,520
christmas cards and things like that

1309
00:43:02,470 --> 00:43:00,880
so those are things that based upon

1310
00:43:03,589 --> 00:43:02,480
where you're probably from you have some

1311
00:43:07,270 --> 00:43:03,599
resonance with

1312
00:43:08,470 --> 00:43:07,280
and then also um in terms of yes you're

1313
00:43:11,510 --> 00:43:08,480

there's probably something with the

1314

00:43:12,870 --> 00:43:11,520

dynamic of your people's history and the

1315

00:43:14,309 --> 00:43:12,880

resonances of

1316

00:43:16,550 --> 00:43:14,319

the kind of reality tunnel of your

1317

00:43:18,470 --> 00:43:16,560

culture from what you get based upon the

1318

00:43:19,510 --> 00:43:18,480

experience so if you were to take and

1319

00:43:21,190 --> 00:43:19,520

if you were to have some sort of

1320

00:43:22,710 --> 00:43:21,200

ayahwasca experience even in some sort

1321

00:43:23,829 --> 00:43:22,720

of starchy clinical setting you'll

1322

00:43:25,589 --> 00:43:23,839

probably still get some of those

1323

00:43:26,950 --> 00:43:25,599

resonances of the rainforest

1324

00:43:29,589 --> 00:43:26,960

especially if that's maybe where your

1325

00:43:31,829 --> 00:43:29,599

kind of original ancestors were from

1326

00:43:33,030 --> 00:43:31,839

a lot of the work that i'm grounded in

1327

00:43:35,670 --> 00:43:33,040

in extended

1328

00:43:37,510 --> 00:43:35,680

consciousness stuff is grounded in the

1329

00:43:40,630 --> 00:43:37,520

near-death experience science

1330

00:43:44,150 --> 00:43:40,640

and the one thing i like about that is

1331

00:43:45,510 --> 00:43:44,160

we can get collect that data in a rather

1332

00:43:48,630 --> 00:43:45,520

systematic way

1333

00:43:49,589 --> 00:43:48,640

and look at it in a scientific way if

1334

00:43:52,150 --> 00:43:49,599

you will

1335

00:43:53,190 --> 00:43:52,160

and it comes back and it's all about

1336

00:43:56,630 --> 00:43:53,200

spirit entities

1337

00:43:58,790 --> 00:43:56,640

it's about uh ancestors that are there

1338

00:44:01,829 --> 00:43:58,800

in spirit form that are waiting

1339

00:44:02,870 --> 00:44:01,839

it's about for other people it's about

1340

00:44:06,710 --> 00:44:02,880

other entities

1341

00:44:08,870 --> 00:44:06,720

that are dark and malevolent and so i i

1342

00:44:12,150 --> 00:44:08,880

just don't like softening up

1343

00:44:14,390 --> 00:44:12,160

on the the edge of the question which is

1344

00:44:16,230 --> 00:44:14,400

are there are there spirit entities in

1345

00:44:17,990 --> 00:44:16,240

these extended consciousness realms and

1346

00:44:18,870 --> 00:44:18,000

what do we mean by that when we say

1347

00:44:21,430 --> 00:44:18,880

there are

1348

00:44:23,109 --> 00:44:21,440

spirit entities because we hear this a

1349

00:44:24,870 --> 00:44:23,119

lot you know and you'll hear a lot this

1350

00:44:27,109 --> 00:44:24,880

from science types that are one step

1351
00:44:29,270 --> 00:44:27,119
away from really denying consciousness

1352
00:44:30,790 --> 00:44:29,280
and saying consciousness is an illusion

1353
00:44:32,150 --> 00:44:30,800
and they'll say well you know maybe

1354
00:44:35,349 --> 00:44:32,160
you're patterned by that

1355
00:44:36,630 --> 00:44:35,359
and you'll see jesus if your parents

1356
00:44:39,030 --> 00:44:36,640
were raised you

1357
00:44:40,870 --> 00:44:39,040
well that's just speculation now that's

1358
00:44:44,309 --> 00:44:40,880
a question we could ask and

1359
00:44:46,069 --> 00:44:44,319
and research but we we we can't uh just

1360
00:44:48,150 --> 00:44:46,079
use that as the default answer oh of

1361
00:44:50,390 --> 00:44:48,160
course it's just a cultural overlay

1362
00:44:52,069 --> 00:44:50,400
well go and prove it and go prove why

1363
00:44:54,550 --> 00:44:52,079

people in other cultures

1364

00:44:55,349 --> 00:44:54,560

see jesus and go prove what people in

1365

00:44:59,430 --> 00:44:55,359

this culture

1366

00:45:02,790 --> 00:44:59,440

see buddha or see some

1367

00:45:03,990 --> 00:45:02,800

indigenous uh uh god thing it's it's not

1368

00:45:06,230 --> 00:45:04,000

as clean as people

1369

00:45:08,870 --> 00:45:06,240

like to make it out and uh gregory

1370

00:45:09,829 --> 00:45:08,880

shushan is my dr greg shushan is my

1371

00:45:12,870 --> 00:45:09,839

go-to source

1372

00:45:13,349 --> 00:45:12,880

for that yeah well spirituality i mean

1373

00:45:16,150 --> 00:45:13,359

the real

1374

00:45:18,150 --> 00:45:16,160

spiritual connection to some higher

1375

00:45:19,910 --> 00:45:18,160

vibratory space or higher data

1376

00:45:21,349 --> 00:45:19,920

connection whatever flavor that's coming

1377

00:45:24,230 --> 00:45:21,359

in whether or not it's

1378

00:45:25,510 --> 00:45:24,240

some you know meditative experience that

1379

00:45:28,069 --> 00:45:25,520

you're having or you've been

1380

00:45:29,109 --> 00:45:28,079

hypnotized or you've undergone some sort

1381

00:45:31,910 --> 00:45:29,119

of you know

1382

00:45:33,430 --> 00:45:31,920

intake of a shamanic medicine it's all

1383

00:45:34,550 --> 00:45:33,440

spiritual of course i mean it's all

1384

00:45:37,670 --> 00:45:34,560

connecting you to some

1385

00:45:39,829 --> 00:45:37,680

level of higher gnosis or higher

1386

00:45:41,829 --> 00:45:39,839

consciousness and

1387

00:45:44,630 --> 00:45:41,839

we're dancing around this is there are

1388

00:45:47,990 --> 00:45:46,230

yes i mean certain things have happened

1389

00:45:50,710 --> 00:45:48,000

where people i think people get

1390

00:45:52,069 --> 00:45:50,720

what their framework what it's it's it's

1391

00:45:53,670 --> 00:45:52,079

like a lot of these things don't

1392

00:45:55,109 --> 00:45:53,680

necessarily give you what you want but

1393

00:45:56,950 --> 00:45:55,119

they give you what you need

1394

00:45:58,630 --> 00:45:56,960

so sometimes people have had can have

1395

00:46:00,470 --> 00:45:58,640

very trying experiences and there's a

1396

00:46:01,030 --> 00:46:00,480

specific reason why an element of their

1397

00:46:02,710 --> 00:46:01,040

life

1398

00:46:04,230 --> 00:46:02,720

why aren't you answering that why i'm

1399

00:46:06,069 --> 00:46:04,240

just i'm just curious i'm not trying to

1400

00:46:09,349 --> 00:46:06,079

be a jerk about this

1401
00:46:11,910 --> 00:46:09,359
are there demonic entities are there

1402
00:46:14,150 --> 00:46:11,920
angelic entities because whenever i say

1403
00:46:16,150 --> 00:46:14,160
that you're echoing it back to me as

1404
00:46:17,430 --> 00:46:16,160
well people can kind of in that blob of

1405
00:46:19,109 --> 00:46:17,440
consciousness out there

1406
00:46:21,030 --> 00:46:19,119
they can kind of see it one way or see

1407
00:46:23,349 --> 00:46:21,040
it another way and and i'm not saying

1408
00:46:25,109 --> 00:46:23,359
that i'm not saying that i there are or

1409
00:46:28,790 --> 00:46:25,119
they're not i'm saying but that

1410
00:46:29,270 --> 00:46:28,800
is a fundamental question in this whole

1411
00:46:32,790 --> 00:46:29,280
thing

1412
00:46:35,990 --> 00:46:32,800
is are these these kind of free-standing

1413
00:46:39,109 --> 00:46:36,000

conscious beings like if your

1414

00:46:42,230 --> 00:46:39,119

wife or whatever or your friend was

1415

00:46:44,550 --> 00:46:42,240

standing there you would say that is

1416

00:46:45,750 --> 00:46:44,560

a manifestation of consciousness in a

1417

00:46:48,230 --> 00:46:45,760

certain way that i

1418

00:46:50,069 --> 00:46:48,240

identify as an individual and a lot of

1419

00:46:52,069 --> 00:46:50,079

people will say well there's a spirit

1420

00:46:53,349 --> 00:46:52,079

being that is demonic that has

1421

00:46:55,910 --> 00:46:53,359

manifested in

1422

00:46:57,270 --> 00:46:55,920

a particular way and that is a you know

1423

00:47:00,150 --> 00:46:57,280

freestanding

1424

00:47:01,109 --> 00:47:00,160

being what do you think about that i

1425

00:47:03,030 --> 00:47:01,119

think that if you say

1426

00:47:04,950 --> 00:47:03,040

is it a demonic entity or an angelic

1427

00:47:07,109 --> 00:47:04,960

entity i mean that's of course using

1428

00:47:08,550 --> 00:47:07,119

a a structured language that is very

1429

00:47:10,309 --> 00:47:08,560

religious based but sure i mean

1430

00:47:11,270 --> 00:47:10,319

absolutely people can encounter anything

1431

00:47:13,270 --> 00:47:11,280

that can be

1432

00:47:15,349 --> 00:47:13,280

very trying and difficult and shadow

1433

00:47:17,109 --> 00:47:15,359

based versus more light based

1434

00:47:18,950 --> 00:47:17,119

so there's there's specific i've never

1435

00:47:20,870 --> 00:47:18,960

had any experiences that have been very

1436

00:47:21,910 --> 00:47:20,880

extremely negative all of my experiences

1437

00:47:24,150 --> 00:47:21,920

have been very

1438

00:47:26,309 --> 00:47:24,160

expansive and and beneficial so i guess

1439

00:47:28,069 --> 00:47:26,319

you could call those more angelic

1440

00:47:30,230 --> 00:47:28,079

but in terms of there's there's a

1441

00:47:32,150 --> 00:47:30,240

specific um

1442

00:47:34,069 --> 00:47:32,160

plant called salvia divinorum and i've

1443

00:47:35,270 --> 00:47:34,079

heard that a lot of people's experiences

1444

00:47:36,630 --> 00:47:35,280

on salvia are like

1445

00:47:38,870 --> 00:47:36,640

it sends you to kind of the gates of

1446

00:47:40,390 --> 00:47:38,880

hell it's maybe what is described as

1447

00:47:42,309 --> 00:47:40,400

like an ordeal ritual

1448

00:47:44,230 --> 00:47:42,319

where people go through this extremely

1449

00:47:45,589 --> 00:47:44,240

negative trying experience

1450

00:47:47,270 --> 00:47:45,599

and then it's almost like you're so glad

1451
00:47:48,390 --> 00:47:47,280
you didn't die that you're so happy that

1452
00:47:50,230 --> 00:47:48,400
you have what you have in your own

1453
00:47:52,630 --> 00:47:50,240
personal life and it allows for great

1454
00:47:54,150 --> 00:47:52,640
introspection and and appreciation for

1455
00:47:55,990 --> 00:47:54,160
what you it gives you a different sort

1456
00:47:57,510 --> 00:47:56,000
of framework by having such a dark

1457
00:47:59,910 --> 00:47:57,520
negative experience

1458
00:48:01,589 --> 00:47:59,920
so a lot of this all of this though is

1459
00:48:03,829 --> 00:48:01,599
about you know coming to more

1460
00:48:05,589 --> 00:48:03,839
know that i know yourself and having

1461
00:48:05,990 --> 00:48:05,599
appreciation of what you have when you

1462
00:48:08,470 --> 00:48:06,000
come back

1463
00:48:09,910 --> 00:48:08,480

from a trying difficult experience and

1464

00:48:11,030 --> 00:48:09,920

especially something that can be so

1465

00:48:13,030 --> 00:48:11,040

expansive

1466

00:48:14,790 --> 00:48:13,040

um has that benefit if you're if you're

1467

00:48:15,829 --> 00:48:14,800

willing to to go through it

1468

00:48:17,829 --> 00:48:15,839

what do you think people are

1469

00:48:21,990 --> 00:48:17,839

experiencing when they experience

1470

00:48:23,589 --> 00:48:22,000

ancestors in this extended realm

1471

00:48:25,270 --> 00:48:23,599

yeah that's an interesting question i

1472

00:48:26,710 --> 00:48:25,280

mean i've never had any direct

1473

00:48:28,870 --> 00:48:26,720

contact where i got like great

1474

00:48:29,430 --> 00:48:28,880

grandparents as downloads or anything

1475

00:48:32,470 --> 00:48:29,440

like that

1476

00:48:34,069 --> 00:48:32,480

you know it's so it's all that's an

1477

00:48:38,150 --> 00:48:34,079

interesting question i mean i think that

1478

00:48:39,910 --> 00:48:38,160

there is a dynamic where we can say that

1479

00:48:41,430 --> 00:48:39,920

you know you're getting insights from

1480

00:48:42,790 --> 00:48:41,440

the ancestor spirits

1481

00:48:44,390 --> 00:48:42,800

and whether or not they're part of your

1482

00:48:45,190 --> 00:48:44,400

immediate family or just somebody that

1483

00:48:46,630 --> 00:48:45,200

you

1484

00:48:48,710 --> 00:48:46,640

have some resonance with and there was

1485

00:48:51,349 --> 00:48:48,720

some specific reason why

1486

00:48:52,150 --> 00:48:51,359

in an expanded state that chose to

1487

00:48:53,990 --> 00:48:52,160

contact

1488

00:48:55,670 --> 00:48:54,000

with you in that regard whether or not

1489

00:48:56,150 --> 00:48:55,680

it was saying like i'm somehow related

1490

00:48:59,430 --> 00:48:56,160

to you

1491

00:49:00,870 --> 00:48:59,440

or it's somehow a knowledge of a deeper

1492

00:49:02,309 --> 00:49:00,880

uh connection with you had that with

1493

00:49:03,750 --> 00:49:02,319

some that was somebody that was very

1494

00:49:05,430 --> 00:49:03,760

special in your life

1495

00:49:07,349 --> 00:49:05,440

like you know you lost a parent very

1496

00:49:10,230 --> 00:49:07,359

early and now you're getting a an

1497

00:49:11,589 --> 00:49:10,240

insight on somebody that left you early

1498

00:49:14,069 --> 00:49:11,599

i i know a gal that

1499

00:49:15,670 --> 00:49:14,079

had a has a son that's very special

1500

00:49:16,390 --> 00:49:15,680

needs almost to the point where he can't

1501
00:49:19,430 --> 00:49:16,400
communicate

1502
00:49:21,190 --> 00:49:19,440
verbally and she had an experience where

1503
00:49:23,109 --> 00:49:21,200
he basically was talking to her you know

1504
00:49:25,030 --> 00:49:23,119
allowed her to have such an unbelievable

1505
00:49:27,030 --> 00:49:25,040
deeper connection with her son

1506
00:49:28,549 --> 00:49:27,040
that was so profound and life-changing

1507
00:49:29,510 --> 00:49:28,559
for her so that was kind of a beautiful

1508
00:49:31,030 --> 00:49:29,520
example of

1509
00:49:32,150 --> 00:49:31,040
somebody gets not necessarily what they

1510
00:49:32,549 --> 00:49:32,160
think they're going to get but something

1511
00:49:34,150 --> 00:49:32,559
that

1512
00:49:35,829 --> 00:49:34,160
it finds a way to communicate with you

1513
00:49:37,270 --> 00:49:35,839

in a very profound way

1514

00:49:38,790 --> 00:49:37,280

to help kind of show you something that

1515

00:49:40,710 --> 00:49:38,800

you didn't otherwise see gives you kind

1516

00:49:43,190 --> 00:49:40,720

of a way to objectively look at yourself

1517

00:49:44,549 --> 00:49:43,200

okay so asking the same question in a

1518

00:49:47,910 --> 00:49:44,559

different way

1519

00:49:51,510 --> 00:49:47,920

do you believe she was connecting with

1520

00:49:54,710 --> 00:49:51,520

that soul that spirit

1521

00:49:55,670 --> 00:49:54,720

of her special needs child do you

1522

00:49:58,549 --> 00:49:55,680

believe that

1523

00:49:59,109 --> 00:49:58,559

that person who felt the presence and

1524

00:50:07,109 --> 00:49:59,119

the

1525

00:50:09,670 --> 00:50:07,119

with that consciousness

1526
00:50:11,109 --> 00:50:09,680
beyond bodily death or do you think that

1527
00:50:14,150 --> 00:50:11,119
was a manifestation

1528
00:50:17,190 --> 00:50:14,160
of just their

1529
00:50:18,710 --> 00:50:17,200
own kind of stuff

1530
00:50:20,549 --> 00:50:18,720
i think that when you're beyond the five

1531
00:50:21,829 --> 00:50:20,559
senses you are connecting directly to

1532
00:50:23,510 --> 00:50:21,839
like a higher version

1533
00:50:25,510 --> 00:50:23,520
of this other person right like you

1534
00:50:27,589 --> 00:50:25,520
could say like there's the

1535
00:50:28,710 --> 00:50:27,599
self that's the avatar on the chess

1536
00:50:31,510 --> 00:50:28,720
board and then there's your

1537
00:50:32,150 --> 00:50:31,520
your higher self it's kind of like our

1538
00:50:34,230 --> 00:50:32,160

minds are

1539

00:50:35,829 --> 00:50:34,240

a branch of the larger divine mind and

1540

00:50:37,829 --> 00:50:35,839

when we get into this dynamic which can

1541

00:50:39,829 --> 00:50:37,839

be a very big gobbledygook of like

1542

00:50:41,910 --> 00:50:39,839

we're all one you know it's like you and

1543

00:50:43,349 --> 00:50:41,920

i are two separate corporeal entities

1544

00:50:45,349 --> 00:50:43,359

but ultimately when we get into our

1545

00:50:47,750 --> 00:50:45,359

higher selves it's like we are all

1546

00:50:49,349 --> 00:50:47,760

part of this higher divine mind so yes

1547

00:50:51,190 --> 00:50:49,359

in that sense she's probably connecting

1548

00:50:53,510 --> 00:50:51,200

to the higher self of this

1549

00:50:55,030 --> 00:50:53,520

person that's passed on which is you

1550

00:50:56,470 --> 00:50:55,040

know very correlated with

1551
00:50:58,230 --> 00:50:56,480
with the higher version of you as well

1552
00:50:59,270 --> 00:50:58,240
it's almost like you get direct data

1553
00:51:01,270 --> 00:50:59,280
download

1554
00:51:02,790 --> 00:51:01,280
from a higher level consciousness state

1555
00:51:05,910 --> 00:51:02,800
that you're both

1556
00:51:08,230 --> 00:51:05,920
outside of your corporeal being

1557
00:51:09,990 --> 00:51:08,240
in a direct communication it's like you

1558
00:51:12,549 --> 00:51:10,000
have direct connection to one another

1559
00:51:14,950 --> 00:51:12,559
okay great my grilling is almost over

1560
00:51:17,349 --> 00:51:14,960
what about e.t

1561
00:51:18,790 --> 00:51:17,359
you mean like you mean like aliens

1562
00:51:21,670 --> 00:51:18,800
separate outside of us

1563
00:51:21,990 --> 00:51:21,680

type deal exactly i mean it's kind of

1564

00:51:23,910 --> 00:51:22,000

well

1565

00:51:25,670 --> 00:51:23,920

reported and it always you know you

1566

00:51:26,950 --> 00:51:25,680

answered the survey and i i just really

1567

00:51:29,829 --> 00:51:26,960

appreciate you again

1568

00:51:31,510 --> 00:51:29,839

folks this is me this is how i do it it

1569

00:51:33,670 --> 00:51:31,520

doesn't mean that this guy

1570

00:51:35,270 --> 00:51:33,680

isn't fantastic in his films and i

1571

00:51:38,069 --> 00:51:35,280

bought both of them and they're

1572

00:51:39,510 --> 00:51:38,079

very affordable 10 bucks you can buy it

1573

00:51:41,270 --> 00:51:39,520

download it you can even share it with

1574

00:51:44,150 --> 00:51:41,280

your friends for 10 bucks

1575

00:51:46,230 --> 00:51:44,160

well worth it great i purchased both of

1576
00:51:47,270 --> 00:51:46,240
them i encourage you to do both of them

1577
00:51:49,510 --> 00:51:47,280
the first one

1578
00:51:50,790 --> 00:51:49,520
is fantastic i can't believe you guys

1579
00:51:53,430 --> 00:51:50,800
did that

1580
00:51:55,109 --> 00:51:53,440
on the kind of budget you said because

1581
00:51:56,630 --> 00:51:55,119
cinemagraphically you just look at and

1582
00:51:58,549 --> 00:51:56,640
go wow this is a major

1583
00:51:59,670 --> 00:51:58,559
hollywood thing but we're running out of

1584
00:52:02,630 --> 00:51:59,680
time so let me

1585
00:52:04,150 --> 00:52:02,640
hit you with that one e.t i i don't

1586
00:52:05,589 --> 00:52:04,160
understand where people are coming from

1587
00:52:07,589 --> 00:52:05,599
when we now have we're in

1588
00:52:08,630 --> 00:52:07,599

post-disclosure right so we have the

1589

00:52:11,109 --> 00:52:08,640

videos

1590

00:52:12,470 --> 00:52:11,119

we have the government what's that it's

1591

00:52:13,109 --> 00:52:12,480

been on like mainstream media

1592

00:52:15,829 --> 00:52:13,119

practically

1593

00:52:17,030 --> 00:52:15,839

yeah as if that was the ultimate measure

1594

00:52:18,790 --> 00:52:17,040

of uh

1595

00:52:21,030 --> 00:52:18,800

all that is a measure of is that it's a

1596

00:52:23,589 --> 00:52:21,040

roll out right that it's a side

1597

00:52:24,870 --> 00:52:23,599

that tells you that it is now that has

1598

00:52:27,750 --> 00:52:24,880

now reached the level

1599

00:52:28,150 --> 00:52:27,760

of a psychological control operation

1600

00:52:31,030 --> 00:52:28,160

that's

1601
00:52:33,030 --> 00:52:31,040
all that means but given given that it's

1602
00:52:35,109 --> 00:52:33,040
been revealed to that extent

1603
00:52:36,549 --> 00:52:35,119
i i don't understand people who are

1604
00:52:39,670 --> 00:52:36,559
still on the fence

1605
00:52:42,069 --> 00:52:39,680
about non-human intelligence and

1606
00:52:43,190 --> 00:52:42,079
in particular in these extended realms

1607
00:52:46,549 --> 00:52:43,200
where e.t

1608
00:52:47,750 --> 00:52:46,559
seems to be playing around all the time

1609
00:52:49,750 --> 00:52:47,760
and you know the whole

1610
00:52:51,990 --> 00:52:49,760
uh i reference this all the time people

1611
00:52:54,630 --> 00:52:52,000
get tired of but if you look at mk

1612
00:52:56,710 --> 00:52:54,640
ultra and you look at those experiments

1613
00:52:59,190 --> 00:52:56,720

that there's good reason to believe that

1614

00:53:00,069 --> 00:52:59,200

one of the primary driving forces for

1615

00:53:02,630 --> 00:53:00,079

them even being

1616

00:53:04,230 --> 00:53:02,640

interested in mind control was that they

1617

00:53:06,630 --> 00:53:04,240

had encountered

1618

00:53:07,589 --> 00:53:06,640

non-human intelligence they understand

1619

00:53:09,510 --> 00:53:07,599

that they understood that the

1620

00:53:11,030 --> 00:53:09,520

communication was telepathic

1621

00:53:12,950 --> 00:53:11,040

and they understood the power of that

1622

00:53:15,990 --> 00:53:12,960

and they said we gotta figure out

1623

00:53:17,910 --> 00:53:16,000

what's going on in this kind of extended

1624

00:53:19,510 --> 00:53:17,920

understanding of consciousness so i

1625

00:53:22,470 --> 00:53:19,520

don't understand the e.t

1626
00:53:24,230 --> 00:53:22,480
fence sitters of which i kind of think

1627
00:53:26,390 --> 00:53:24,240
you're one

1628
00:53:27,829 --> 00:53:26,400
the the dynamic that is most interesting

1629
00:53:30,230 --> 00:53:27,839
to me is when people are actually out

1630
00:53:32,630 --> 00:53:30,240
physically looking for

1631
00:53:33,910 --> 00:53:32,640
craft or things or crop circles and the

1632
00:53:35,109 --> 00:53:33,920
thing that's most interesting is when

1633
00:53:36,950 --> 00:53:35,119
they do the thing where they meditate

1634
00:53:37,270 --> 00:53:36,960
beforehand which to me tells me that

1635
00:53:38,790 --> 00:53:37,280
they're

1636
00:53:40,470 --> 00:53:38,800
a little bit more into the dynamic of

1637
00:53:42,630 --> 00:53:40,480
realizing that it is

1638
00:53:44,870 --> 00:53:42,640

not just purely a material thing i mean

1639

00:53:46,870 --> 00:53:44,880

obviously i think that we do have

1640

00:53:48,870 --> 00:53:46,880

intelligences that are extraterrestrial

1641

00:53:51,109 --> 00:53:48,880

or not that are coming from some

1642

00:53:52,950 --> 00:53:51,119

alternate place and then they can you

1643

00:53:54,790 --> 00:53:52,960

know you can have an orb materialize

1644

00:53:56,549 --> 00:53:54,800

into the into the physical realm

1645

00:53:57,910 --> 00:53:56,559

and create a crop circle or something

1646

00:53:59,109 --> 00:53:57,920

like that

1647

00:54:01,030 --> 00:53:59,119

what about people that claim to have

1648

00:54:03,990 --> 00:54:01,040

been raped by the lizard people is that

1649

00:54:05,750 --> 00:54:04,000

outside of your crazy line

1650

00:54:07,109 --> 00:54:05,760

yeah i've never had any experience nor

1651
00:54:07,990 --> 00:54:07,119
have i spoken to anybody that's done

1652
00:54:09,829 --> 00:54:08,000
that but i

1653
00:54:11,589 --> 00:54:09,839
who knows it's probably the same thing

1654
00:54:13,589 --> 00:54:11,599
as how you could identify that there is

1655
00:54:14,710 --> 00:54:13,599
such a valid thing as like a real

1656
00:54:16,309 --> 00:54:14,720
exorcism

1657
00:54:18,150 --> 00:54:16,319
that can happen and that's not just a

1658
00:54:20,950 --> 00:54:18,160
thing i think a lot of people are

1659
00:54:23,910 --> 00:54:20,960
unfamiliar just unaware of the evidence

1660
00:54:25,670 --> 00:54:23,920
for that and and because i i like kind

1661
00:54:27,349 --> 00:54:25,680
of jumping to the end game there because

1662
00:54:29,430 --> 00:54:27,359
then it's easy for people to go oh yeah

1663
00:54:30,230 --> 00:54:29,440

raped by lizard people get it how crazy

1664

00:54:31,910 --> 00:54:30,240

is that

1665

00:54:33,910 --> 00:54:31,920

but deconstruct that so you start

1666

00:54:36,309 --> 00:54:33,920

deconstructing that you go okay

1667

00:54:37,510 --> 00:54:36,319

what about the abduction phenomenon you

1668

00:54:40,069 --> 00:54:37,520

go oh wow well

1669

00:54:41,510 --> 00:54:40,079

there happens to be extremely well

1670

00:54:43,270 --> 00:54:41,520

documented cases

1671

00:54:44,870 --> 00:54:43,280

people who didn't even know each other

1672

00:54:45,910 --> 00:54:44,880

meet and say were you on the show i

1673

00:54:47,990 --> 00:54:45,920

recognized you on the ship

1674

00:54:51,270 --> 00:54:48,000

yes i had missing time people come back

1675

00:54:54,549 --> 00:54:53,670

if put on the wrong way a spouse will

1676

00:54:57,430 --> 00:54:54,559

notice that their

1677

00:54:59,109 --> 00:54:57,440

their their other spouse was gone for a

1678

00:55:01,109 --> 00:54:59,119

a missing period of time

1679

00:55:02,230 --> 00:55:01,119

collectively people are seeing things

1680

00:55:04,390 --> 00:55:02,240

together and

1681

00:55:05,589 --> 00:55:04,400

and having this missing time experience

1682

00:55:08,710 --> 00:55:05,599

and then there's direct

1683

00:55:10,789 --> 00:55:08,720

reports of people having uh

1684

00:55:12,390 --> 00:55:10,799

these experiences there's implants

1685

00:55:15,510 --> 00:55:12,400

there's all the rest of this

1686

00:55:19,109 --> 00:55:15,520

there's a well-documented history of

1687

00:55:20,870 --> 00:55:19,119

lost pregnancies that are unexplainable

1688

00:55:22,789 --> 00:55:20,880

there's a whole body of research like

1689

00:55:25,829 --> 00:55:22,799

that so when you start

1690

00:55:28,230 --> 00:55:25,839

putting the case together that way

1691

00:55:30,309 --> 00:55:28,240

i mean i just interviewed whitley

1692

00:55:30,710 --> 00:55:30,319

strieber who i have the ultimate respect

1693

00:55:34,309 --> 00:55:30,720

for

1694

00:55:36,950 --> 00:55:34,319

and he goes oh yes sexually assaulted by

1695

00:55:37,829 --> 00:55:36,960

aliens that was the very first encounter

1696

00:55:40,870 --> 00:55:37,839

that i had

1697

00:55:43,430 --> 00:55:40,880

and what i reported in communion so

1698

00:55:44,470 --> 00:55:43,440

whitley is not known to be kind of a

1699

00:55:46,230 --> 00:55:44,480

bullshitter

1700

00:55:47,990 --> 00:55:46,240

and he's been around for a long time and

1701

00:55:51,670 --> 00:55:48,000

he's documented his stuff

1702

00:55:52,069 --> 00:55:51,680

better than anybody it's a blind spot

1703

00:55:58,630 --> 00:55:52,079

that

1704

00:56:00,829 --> 00:55:58,640

to persist within this community it's

1705

00:56:03,510 --> 00:56:00,839

interested

1706

00:56:05,910 --> 00:56:03,520

in you know ancient wisdom

1707

00:56:08,390 --> 00:56:05,920

and theogens and stuff we we have to

1708

00:56:10,150 --> 00:56:08,400

factor that in or we're just

1709

00:56:12,230 --> 00:56:10,160

turning our head away from something let

1710

00:56:12,630 --> 00:56:12,240

alone like i said strassman all this he

1711

00:56:15,990 --> 00:56:12,640

saw

1712

00:56:18,150 --> 00:56:16,000

know it's a really weird one

1713

00:56:19,670 --> 00:56:18,160

too is cattle mutilations that's a very

1714

00:56:21,430 --> 00:56:19,680

strange one but you know

1715

00:56:23,349 --> 00:56:21,440

to add to this point one thing that is a

1716

00:56:26,150 --> 00:56:23,359

very thing to be cautious of is that

1717

00:56:27,270 --> 00:56:26,160

if somebody has a a lot of these things

1718

00:56:29,589 --> 00:56:27,280

can be done in what's called

1719

00:56:30,950 --> 00:56:29,599

a gestalt right like a group dynamic

1720

00:56:32,630 --> 00:56:30,960

where you can have

1721

00:56:34,069 --> 00:56:32,640

there's group meditation circles where

1722

00:56:35,589 --> 00:56:34,079

people meditate together and have

1723

00:56:37,750 --> 00:56:35,599

resonances with one another's

1724

00:56:38,789 --> 00:56:37,760

meditations they seem to see the same

1725

00:56:40,789 --> 00:56:38,799

things

1726

00:56:43,270 --> 00:56:40,799

there there's dynamics where people have

1727

00:56:44,710 --> 00:56:43,280

um they have some sort of ayahuasca

1728

00:56:45,990 --> 00:56:44,720

experience in groups

1729

00:56:47,430 --> 00:56:46,000

and one thing that i have learned for

1730

00:56:49,190 --> 00:56:47,440

sure is that if somebody is in that

1731

00:56:51,349 --> 00:56:49,200

group that has a lot of life

1732

00:56:52,710 --> 00:56:51,359

problems there are dynamics where yes

1733

00:56:53,589 --> 00:56:52,720

you can have some energetic from

1734

00:56:54,950 --> 00:56:53,599

somebody if you

1735

00:56:56,789 --> 00:56:54,960

don't know much about them and they have

1736

00:56:58,470 --> 00:56:56,799

a lot of damage or life trauma

1737

00:57:01,030 --> 00:56:58,480

things can brush off onto other people

1738

00:57:03,190 --> 00:57:01,040

in an experience so i'm very wary of

1739

00:57:04,390 --> 00:57:03,200

who i would sit with in a circle i want

1740

00:57:05,910 --> 00:57:04,400

to know that they're very honorable

1741

00:57:06,870 --> 00:57:05,920

people that have done a lot of work on

1742

00:57:10,230 --> 00:57:06,880

themselves

1743

00:57:11,109 --> 00:57:10,240

and have balanced and lives of honorable

1744

00:57:12,630 --> 00:57:11,119

behavior

1745

00:57:14,549 --> 00:57:12,640

and there's there's been a couple

1746

00:57:15,990 --> 00:57:14,559

dynamics where i could have sat with

1747

00:57:16,710 --> 00:57:16,000

somebody who i knew whose life was a

1748

00:57:18,069 --> 00:57:16,720

mess

1749

00:57:19,910 --> 00:57:18,079

and i wouldn't do that with i wouldn't

1750

00:57:21,030 --> 00:57:19,920

do that because i know that there has

1751

00:57:22,630 --> 00:57:21,040

been experiences

1752

00:57:24,230 --> 00:57:22,640

or there has been times in the past

1753

00:57:25,750 --> 00:57:24,240

where we've heard

1754

00:57:28,150 --> 00:57:25,760

interactions where somebody's had

1755

00:57:29,510 --> 00:57:28,160

something grasp on to them or jump onto

1756

00:57:31,510 --> 00:57:29,520

them that might have been baggage or

1757

00:57:32,870 --> 00:57:31,520

negative energetics from another person

1758

00:57:34,710 --> 00:57:32,880

so these are all things that are you

1759

00:57:37,270 --> 00:57:34,720

know again should be part of a

1760

00:57:38,470 --> 00:57:37,280

mature culture and society that teaches

1761

00:57:40,549 --> 00:57:38,480

people about

1762

00:57:42,230 --> 00:57:40,559

you know some of these things that we

1763

00:57:43,829 --> 00:57:42,240

don't just have to you know kind of flim

1764

00:57:46,789 --> 00:57:43,839

flam through or find by just

1765

00:57:47,430 --> 00:57:46,799

negative uh having having it happen the

1766

00:57:48,950 --> 00:57:47,440

hard way

1767

00:57:51,430 --> 00:57:48,960

right something that we can learn about

1768

00:57:53,670 --> 00:57:51,440

through through people that have a

1769

00:57:55,670 --> 00:57:53,680

lineage of transmission of of wisdom

1770

00:57:58,870 --> 00:57:55,680

from elders that teach these things

1771

00:58:00,789 --> 00:57:58,880

about you know living in harmony with

1772

00:58:02,309 --> 00:58:00,799

nature and then knowing what the plants

1773

00:58:03,990 --> 00:58:02,319

are and how to use them and knowing that

1774

00:58:04,630 --> 00:58:04,000

there is a place obviously for modern

1775

00:58:06,950 --> 00:58:04,640

medicine

1776

00:58:09,030 --> 00:58:06,960

very much has its pros and cons but then

1777

00:58:11,670 --> 00:58:09,040

there's also a place for some of these

1778

00:58:12,710 --> 00:58:11,680

medicinal practices that heal through

1779

00:58:14,710 --> 00:58:12,720

higher states

1780

00:58:16,230 --> 00:58:14,720

and the pros and cons of those things on

1781

00:58:19,109 --> 00:58:16,240

both sides of the aisle

1782

00:58:19,750 --> 00:58:19,119

again folks our our guest has been nils

1783

00:58:22,870 --> 00:58:19,760

heckman

1784

00:58:23,750 --> 00:58:22,880

i think you just gotta check out these

1785

00:58:26,150 --> 00:58:23,760

films

1786

00:58:27,349 --> 00:58:26,160

and all his work but this particularly

1787

00:58:30,069 --> 00:58:27,359

this series

1788

00:58:30,789 --> 00:58:30,079

shamans of the global village i we

1789

00:58:32,390 --> 00:58:30,799

played a

1790

00:58:34,230 --> 00:58:32,400

little bit of a clip at the beginning

1791

00:58:36,710 --> 00:58:34,240

but you really have to see it

1792

00:58:38,309 --> 00:58:36,720

and if you're at all interested in this

1793

00:58:40,630 --> 00:58:38,319

stuff

1794

00:58:43,829 --> 00:58:40,640

you're gonna love it because it's it's a

1795

00:58:45,829 --> 00:58:43,839

look into it at a level that

1796

00:58:47,030 --> 00:58:45,839

i just haven't seen especially in a form

1797

00:58:50,069 --> 00:58:47,040

where you can get through an

1798

00:58:53,670 --> 00:58:50,079

hour and really have a lot to

1799

00:58:56,309 --> 00:58:53,680

think about and and explore so

1800

00:58:57,829 --> 00:58:56,319

now it's been great having you on what

1801
00:58:59,510 --> 00:58:57,839
else can we tell people what what else

1802
00:59:02,630 --> 00:58:59,520
is going on when is uh

1803
00:59:03,990 --> 00:59:02,640
episode 3 gonna happen

1804
00:59:06,470 --> 00:59:04,000
yeah we were going to do it this year

1805
00:59:08,789 --> 00:59:06,480
but of course covid took kind of a large

1806
00:59:09,589 --> 00:59:08,799
dome pull over that so it's it's delayed

1807
00:59:11,270 --> 00:59:09,599
probably until

1808
00:59:12,950 --> 00:59:11,280
who knows when but the ideal way that we

1809
00:59:14,309 --> 00:59:12,960
would do it is we'd kind of do episodes

1810
00:59:15,349 --> 00:59:14,319
three and three back to back cost

1811
00:59:17,750 --> 00:59:15,359
effectively

1812
00:59:19,589 --> 00:59:17,760
you know peru is a little cliché these

1813
00:59:21,589 --> 00:59:19,599

days in a little bit like

1814

00:59:23,589 --> 00:59:21,599

i saw some onion title about like you

1815

00:59:25,829 --> 00:59:23,599

know how tech ceos were going down to

1816

00:59:28,150 --> 00:59:25,839

peru regularly and that dynamic but

1817

00:59:30,470 --> 00:59:28,160

you know we probably will inevitably

1818

00:59:32,230 --> 00:59:30,480

have a stop off in peru even though our

1819

00:59:34,230 --> 00:59:32,240

spiritual journeys by no means end in

1820

00:59:36,710 --> 00:59:34,240

peru sometimes people find themselves in

1821

00:59:38,789 --> 00:59:36,720

peru so that might be a

1822

00:59:41,030 --> 00:59:38,799

episode three and four with san pedro

1823

00:59:42,630 --> 00:59:41,040

and the sacred valley and ayahwasca

1824

00:59:44,150 --> 00:59:42,640

but you know yeah who knows i mean

1825

00:59:44,870 --> 00:59:44,160

that's the thing about the show is that

1826

00:59:46,710 --> 00:59:44,880

a lot of people

1827

00:59:48,710 --> 00:59:46,720

if they're interested in knowing more

1828

00:59:50,470 --> 00:59:48,720

about the lineage of entheogens and

1829

00:59:51,990 --> 00:59:50,480

seeing what these practices look like

1830

00:59:52,549 --> 00:59:52,000

seeing what happens when with people

1831

00:59:54,789 --> 00:59:52,559

that

1832

00:59:56,069 --> 00:59:54,799

are doing this in a tribal context

1833

00:59:58,390 --> 00:59:56,079

instead of just like you know your

1834

01:00:00,069 --> 00:59:58,400

scuzzy chicago apartment

1835

01:00:01,829 --> 01:00:00,079

doing them in more of the lineage with

1836

01:00:02,230 --> 01:00:01,839

the tribe that's why we highlight this

1837

01:00:06,710 --> 01:00:02,240

that's

1838

01:00:08,390 --> 01:00:06,720

show people actual context

1839

01:00:09,750 --> 01:00:08,400

and to show highlight some of the

1840

01:00:11,109 --> 01:00:09,760

importance of how these things have been

1841

01:00:12,870 --> 01:00:11,119

used traditionally

1842

01:00:14,630 --> 01:00:12,880

so uh yeah thanks alex it's a pleasure

1843

01:00:16,230 --> 01:00:14,640

chatting to you man i know that uh

1844

01:00:18,390 --> 01:00:16,240

you've been doing this show for a while

1845

01:00:20,549 --> 01:00:18,400

and it's it's it's great to not only

1846

01:00:21,670 --> 01:00:20,559

have heard past episodes but also be a

1847

01:00:24,390 --> 01:00:21,680

part of the show as well

1848

01:00:25,990 --> 01:00:24,400

so always a pleasure my good man thanks

1849

01:00:27,109 --> 01:00:26,000

again to nils heckman for joining me

1850

01:00:29,030 --> 01:00:27,119

today skeptico

1851

01:00:30,710 --> 01:00:29,040

there's so many uh topics that we

1852

01:00:31,349 --> 01:00:30,720

bounced around and covered and i really

1853

01:00:32,950 --> 01:00:31,359

did

1854

01:00:35,190 --> 01:00:32,960

give him a hard time on a bunch of

1855

01:00:39,109 --> 01:00:35,200

topics but you know he's

1856

01:00:41,510 --> 01:00:39,119

a strong guy he can stand up to it but

1857

01:00:42,950 --> 01:00:41,520

the overall i just gotta stress i mean i

1858

01:00:44,230 --> 01:00:42,960

don't want to come up with some hard ass

1859

01:00:47,990 --> 01:00:44,240

question because

1860

01:00:49,430 --> 01:00:48,000

man hats off to these guys and the work

1861

01:00:52,710 --> 01:00:49,440

that they're doing

1862

01:00:55,829 --> 01:00:52,720

it's just incredible so

1863

01:00:56,910 --> 01:00:55,839

what do you think about the prospects

1864

01:01:00,309 --> 01:00:56,920

for

1865

01:01:03,270 --> 01:01:00,319

entheogens as a legitimate

1866

01:01:04,230 --> 01:01:03,280

healing medicine in the way that we

1867

01:01:06,789 --> 01:01:04,240

think about

1868

01:01:07,670 --> 01:01:06,799

healing medicine let me know your

1869

01:01:09,670 --> 01:01:07,680

thoughts

1870

01:01:11,750 --> 01:01:09,680

jump on over to the skeptical forum come

1871

01:01:13,510 --> 01:01:11,760

over to the forum

1872

01:01:14,950 --> 01:01:13,520

anyways i got some cool shows coming up

1873

01:01:16,870 --> 01:01:14,960

well i don't know if they're cool or not

1874

01:01:19,589 --> 01:01:16,880

i go off on these little tangents

1875

01:01:20,789 --> 01:01:19,599

i think they're interesting but i have

1876

01:01:22,789 --> 01:01:20,799

some shows coming up

1877

01:01:24,789 --> 01:01:22,799

that i think you'll enjoy stay with me